

**Shrimathi Devkunvar Nanalal Bhatt
Vaishnav College for Women
CHROMEPET, CHENNAI - 600 044.**



**COLLEGE MAGAZINE
1999**

SHRIMATHI DEVKUNVAR NANALAL BHATT VAISHNAV COLLEGE FOR WOMEN

CHROMEPET, CHENNAI - 600 044.

PHONE : 2403650



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CHENNAI - 600 001.

THE COLLEGE CREST



The College Crest is enshrined within a lotus in full bloom to represent the cult of the devotion preached by Mahaprabhu Sri Vallabhacharya. At the centre of the Crest is sacrificial fire, which symbolises the Lord himself- "Yagna Vai Vishnu" The Lord is reached by the three steps of the altar signifying KSHARA, AKSHARA AND POORNA PURUSHOTHAMA. The Volume at the foot of the altar stands for the Book of Knowledge (the Veda) and the three flowers on it show the factors that conduce to the accumulation and propagation of Knowledge, Intelligence Action and Material Resources. The aim of all Knowledge is the realisation of the Supreme Truth and this is embodied in the College Motto taken from Srimad Bhagavatam.

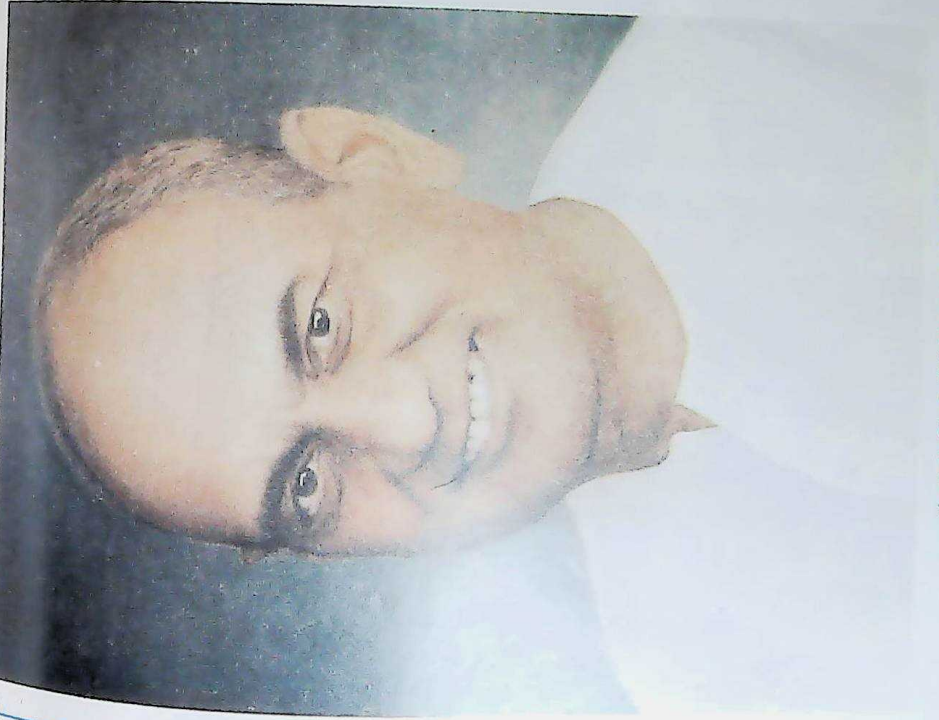
"SATYAM PARAM DHEMAHI"

कलाशाला प्रार्थना

(१) सत्यव्रतं सत्यपरं त्रिसत्यं सत्यस्य योनिं निहितं च सत्ये
सत्यस्य सत्यं ऋतसत्यनेत्रं सत्यात्मकं त्वां शरणं प्रपन्नाः ॥
श्रीभागवतम् (१०-२-२६)

(२) वाणी गुणानुकथने श्रवणौ कथायं हस्तौ च कर्मसु मनस्तव पादायोर्नः ।
स्मृत्यां शिरस्तव निवासजगत्प्रणामे दृष्टिः सतां दर्शनेऽस्तु भक्तनूनाम् ॥
- श्रीभागवतम् (१०-१०-३५)

(३) नमो भगवते तस्मै कृष्णायद्भुतकर्मणे ।
रूपनामविभेदेन जगत्कीडतियो यतः ॥
तत्त्वार्थदीपनीबन्ध शास्त्रार्थप्रकरण - १



(Late) Shri NANALAL BHATT
OUR FOUNDER CHAIRMAN



(Late) Smt. DEVKUNVAR NANALAL BHATT



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Chairman



CHANDRAKANT M. TOLIA
Secretary



Ms. T.V. JAYALAKSHMI
Principal

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Shri S.N. Bhatt



Shri Chandrakant M. Tolia



Shri C.N. Bhatt



Shri Jayantilal R. Shah



Shri Kiran S. Bhatt



Shri Vimalkumar S. Jain



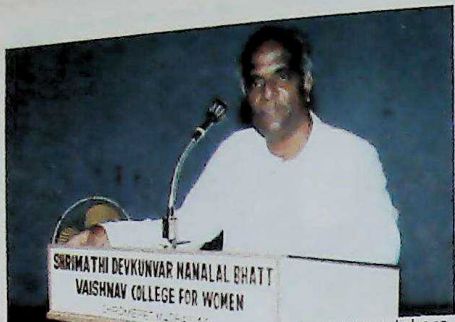
Shri Nimesh C. Tolia



Smt. Bhavani Devi



Smt D. Thangam Seshan



Inaugural of the College Union by Prof. Kamalakra Rao, Principal, Thiruthangal Nadar College.



Smt. Prema Krishnamoorthy, a multilingual enlightening us on the significance of Gokulash...



In our midst once again - Dr. (Smt) Kala Tawkar on Independence Day.



A Man of Action - our Secretary, Shri Tolla addressing our students on Republic Day.



Saying it with humour, Shri Madan, the Cartoonist, inaugurating the SMRTI 99.



Veena Maestro, Smt. Gayathri - Chief Guest SMRTI Valedictory.



Mr Seshan, 'terror' stands spellbound on College Day - with our Management and Principal.



Ms Sridevi Shivarajan IRS, Asst Incometax, Madras - at the valedictory function.

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Ms. T.V. Jayalakshmi M.A.,

Principal

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Smt R. Indra M.A., M.Phil.

Department of Tamil

Dr. (Smt) Jayalakshmi Subramanian M.A., Ph.D.

Department of Hindi

Smt. A. Uma, M.A.,

Department of Sanskrit

CONTENTS

Editorial

College Day Report

Sports Meet Report

Union Diary

Inter Collegiate Competitions 1998-99 Prize Winners list

SMRTI Report

பிரியா விடை

Articles - English, Tamil, Hindi and Sanskrit

Statement about ownership and other particulars about

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Vaishnav College Magazine**

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See Rule 8

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I, Ms. T.V. Jayalakshmi, hereby declare that the particulars given above are true to the best of my knowledge and belief.

T.V. JAYALAKSHMI
Signature of Publisher

EDITORIAL

A mother moulds her child, a teacher, a Society. The social fabric then rests on the strength and character of these in the most arduous task of building the future of a nation. If Tagore dreams of a "Heaven of Freedom" breaking narrow domestic walls, the onus is on these two pillars to realise it. The existing chaotic state on the Indian scene demands the best of human endeavour to instil into the young mind, ethical values that were thrown over board by our callous chase for success, power and popularity.

A look at the exit performance of our graduates speaks of the lacuna in the system. Convincing leadership is essential in both the parent and the teacher. A mind that has clear thinking, strengthening conviction, directs perspective and builds leadership qualities. The non residential character of the present educational system demands the synchronisation of efforts of all concerned - parent/teacher/ward for common goals to be achieved. The mind of man is the culmination of consciousness leading to spiritual humanism that illumines the world. The end of education should be to cultivate and promote uprightness of mind resulting in moral wellbeing, fulfilling man's purpose of existence.

"The only education worth the name is Education in Virtue" - Plato

Dear Mr T.N. Seshan, our honourable distinguished guest for our 31st College Day, please, accept our hearty welcome to this premier institution. I wish to place before you Sir, a brief account of our achievements this academic year.

We were fortunate to have at the helm right minded visionary at the inception of our esteemed institution. Sainly in attitude, and Karmayogi in practice, Shri Nanalal Bhatt, our Revered Founder Chairman and his beloved wife Shrimathi Devkunvar, in whose name this college stands, have left behind them a rich heritage of noble ideas for us to uphold. Shri C.N. Bhatt our venerable member of the management, Shri S.N. Bhatt, our revered Chairman, and our dedicated Secretary Shri C.M. Tolia are the source of strength. They are ably supported by Shri J.R. Shah and our former Principal Dr. (Mrs) Thangam Seshan. The younger members, Sri Kiran S. Bhatt, Sri Vimal Kumar Jain, Sri Nimesh Tolia and Smt. Bhavana Shah evinced equal concern over the progress of the institution.

The college has quickly and efficiently rendered 3 decades of dedicated service to women students of this district and is on the threshold of a new millennium, bursting with confidence and enthusiastic to face challenges and avail opportunities that empower us women. We cannot wait for fortune to smile on us and bless us with a distinguished result or a rewarding job. We must act and compel fortune to smile on us. "Few ever win who wait". We must develop abilities and confidence in our abilities. To this end we mould our students by giving them curricular, co-curricular and extracurricular exposure.

The Union office-bearers of both Regular and Evening work in unison, taking along with them all allied association office bearers, the elected being S. Renuka Devi of III Statistics as President, S. Gayathri from II Economics as Secretary and K. Sribrindha of I B.Com., as Joint Secretary from the Regular stream and from the Evening stream, we have R. Kalyani of III Maths as President, S. Malathy of III B.A. Corporate as Secretary and V. Vasundara of III B.B.A. as Joint Secretary.

With the auspicious inaugural address from Prof. Kamalakara Rao, Principal, Thiruthengal Nadar College, all allied associations sprung into action, wholeheartedly, with guest speakers sharing their knowledge with a receptive audience. Collegiate and Inter-Collegiate competitions on subject oriented themes received an overwhelming response from various city colleges, challenging the potentia of the home teams which often emerged winners in Quiz, Dumb Charades, Seminars, Oratory Adzap, Collage etc. in languages, arts, sciences, commerce and its allied subjects. The Comfest a three-day programme, involving Regular Evening Commerce B.A., Corporate and B.B.A. was inaugurated by Dr. Narasimhan of I.C.E. All the Intercollegiate competitions enjoyed unprecedented participation with prizes given away by Dr. Nirmala Prasad Principal, M.O.P. Vaishnav College during the valedictory. Chemfest had the honour of being inaugurated by Mrs NirmalaTharoor, our Ret. H.O.D. of Chemistry now Principal, Valliammai College for Women, Chennai. Most of the activities focused on the topical problems the India faced from quality corruption, production and pollution and technological advancement. A special feature of the year under the auspices of Sanskrit Association was the Dikshitar Kirtan contest which witnessed quality and quantity participation, leaving us with the hope the classical culture will survive changing trends. This year the Bicentenary of the Lyrical Ballad of Wordsworth and Coleridge was the theme of collegiate and intercollegiate activity of the English Association and Debating Club. Inaugurated by Dr. C.T. Indra, Head of the Department of English, University of Madras in addition, the Department of English with the material and moral support from the Chairman and Secretary hosted an E.L.T. two-day conference and workshop on the quality of English at the basic, advanced and tertiary levels, involving about 200 delegates of the English faculty from schools and colleges throughout Tamil Nadu, with resource persons from different parts of the State. Mr Stepen Conlon from Assumption University, Thailand, Mr Jassal Utley of British Council, Prof. S. Ramaswami the Guru of Gurus, were the guests of honour.

The General functions, of the year the Gokulashtami Celebrations, our Revered Founder's Day Celebration, Independence Day and Republic Day were observed with the regular gusto. Our Union was active in helping the Pallavaram Municipality in the Polio Plus Campaign. Diwali mood filled our young hearts with service to society and the spontaneous contribution of Rs. 5,115/- from our students to Udavum Karangal was well received. Smrti our cultural festival inspired our generous young ones again with a contribution of Rs. 4,1,20/- to Maitthree, an Association for Exceptional Children, the Spastics and Rs. 9,750/- was the amount mobilised for a Trust of Unique Service of Excellence.

Inspired by the good beginning Mrs. Anuradha Ramanan a renowned Tamil novelist who vibed well with the audience, the Tamil Association took a deep plunge in conducting a Muthamizh Vizha, a three-day festival, on 6th, 7th and 8th of Jan'99. The first day began with "Sirappu Sorpozhiyu" the participants being Dr. T. Rajagopalan on 'Iyal', Thiru Era Rajendran on 'Isai' and Kalaimamani Erwadi Thiru S. Radhakrishnan on "nadagam". The second day programme was a Kaviarangam on "Vilakkugal" chaired by Thiru Erode Thamizhanban, supported by Thiru Selvaganapathy, Thiru N. Ramalingam, Thiru Rasath, Thiru Kapilan, focusing on the interpretation of Vilakkugal from different walks of life. The finale was the Pattimandram under the leadership of Thiru Solomon Papiya on "Today's Youths' future - is it bleak or promising? The participants were Thirumathi Bharathi Bhaskaran, Thiru R. Ramalingam, Thiru T. Ramalingam, Dr. Sudha Seshaiyan, our old student with two of our most successful student speakers, Selvi Sivasankari of II Statistics and Selvi L. Charumathi of III Statistics. Dr. T.S. Kanaka, a renowned neurologist, addressed staff and students on the importance of health, and how to achieve it, under the auspices of Zoology Association.

Smrti our cultural festival in memory of our Founder Chairman Sri Nanalal Bhatt and Shrimathi Devkunvar, his beloved wife, indeed was an extravaganza, when the whole campus turned gay in colour and spirit, in tune with the cultural mood in the city with the December festival. Mr Madan, the popular cartoonist set the mood with his stress on time as the most important factor in life. It was heartening to see the overwhelming response from all the

colleges. In addition to the regular competitions in Tamil, Hindi, Sanskrit, English Quiz and Fine Arts and Games, this year, hair-styling and cartooning were well received. The Valedictory Guest, Veena Gayathri, graciously admitted that she was a child of time and advised the youth to make the best of their skills.

The college Rotract Club was revived with T. Nirupama of II Literature as President with Usha of III B.A. Corporate (Evening) as V.P. Sree Banurekha of II Maths (Evening) as Secretary and Maya Arun of II Physics as Treasurer with 52 members. Mrs Brammarambigai, the English Lecturer from Evening College is the students' counsellor. They have successfully completed five projects, worth mentioning of them being, voluntary services during pulse polio campaign and their participation in organising a cultural contest for the disabled, in association with the Trinity Welfare Trust and raising Rs. 3,000/- for the same.

While highlighting our co-curricular and extracurricular activities I wish to make special mention of L. Charumathi of III Statistics who has represented the college for three years in Tamil at State, District and at Inter-Collegiate levels, in Oratory and Kavithai 58 times and returned with either first or second place. In sports too she has made her mark as a Hockey Player, all the three years, having played for the zone, district, inter-district and University. In addition to all these she has even shouldered the mantle of Games Secretary this academic year. May you soar greater heights Charumathi.

Our 31st Sports Day was the most colourful event with Mr V.R. Chitrapu, Chief Conservation Officer taking the inaugural salute. The highlight of the day's events was Karate demonstration by our students, coached in a record time of 15 effective days, which included even archery which has now become the rage of the city college girls as confessed by Shihan Hussaini, the celebrated karate coach of International repute. Mr Anilkumar, Member Secretary of Sports Council Authority of India gave away the prizes. Our achievement in sports is growing day by day, with the college emerging overall champions at the south zone level contributing formidable 45 players to the University teams, from almost all major disciplines. Excellence in performance is a way of life to R. Aarthie of I B.B.A., in Chess, an international player who represented India under 18 and under 20. She

has won 5 titles beginning from Asian sub junior championship to National level, the latest being the National under -18 girls championship at Bikaner, Rajasthan. She enjoys the privilege of being the first and only woman representing Madras University Chess team, monopolised usually by boys. Outstanding contributors to State and National levels are as follows : - in Handball M.B. Sridevi of I Literature and N. Vanithakumari of II B.Com, in kho-kho J. Sundari and S. Anuradha of II B.A. Corporate, A. Mala of II B.Com, and M.Priya and U. Kayalvizhi of II Economics, in Volleyball, Rukshana and Muthukumari of II B.Com., Lakshmi and Vidhya of I Economics. Our Ball Badminton players are Gayathri III Maths, Prasanna Devi III Physics. Our State Athlete Sripriya of I B.Com. created two meet records at A.L. Mudaliar Athletic meet and at the Tamil Nadu Inter-University athletic meet in long jump, while in All India I.U.A.M. she stood second. S. Shanthi similarly won laurels in shot-put, discuss and Hammer throw at State meet, South Zone meet, National and Inter University meets. Only a healthy body promotes a healthy mind, with this in view, our Secretary Mr Tolia responded to the need of the times by providing 7 gadgets for a Vaishnav Fitness Centre at the cost of Rs. 31,500/-.

Karate and Archery have become regular attractions to our students thanks to Shihan Hussini's free coaching to our student community rendered weekly twice.

The most formidable challenge we have in the academic sphere where we do make our presence felt with an overall 86% and 29 ranks to our credit. I take pride in congratulating M. Lakshmi of Physics for securing the I rank followed by E. S. Sujatha placed III. In statistics 09 out of 10 are ours with the first being M. Bhuvanewari's pride, followed by T. Uma, Vandana Shekavat, S. Chital and V. Sumathy at the 2nd, 3rd of 4th, 5th positions. In Mathematics, R. Akilandeswari of Day college is placed II and S. Janani of Chemistry 5th. In B.A. Part I Tamil S. Usha has secured 3rd, R. Eshwari of Economics 2nd in Hindi and G. Vijayapriya of English Literature, 4th in General English.

All help is rendered to students to avail material help through book bank, and the library's open access system. 900 books were added this year to the Library with the total numbers touching 27,070 till date. The U.G.C. has sanctioned Rs. 11 lakhs under the IX Plan

towards purchase of Books & Journals and Equipments etc. of which Rs. 3,30,000/- already been received and utilised. teaching staff members have been recommended for F.I.P. under U.G.C. to complete their Ph.D. Mrs. R. Kavitha Tamil Department availed two years F.I.P. District award of teachers fellowship belonging to SC/ST category from U.G.C. and successfully completed her Ph.D. Mrs. Sampathkumar acquired an additional qualification - M.Com. In response to appeal from the then our illustrious Vice Chancellor Dr. P.T. Manoharan, the college Management, Staff and Students contributed Rs. 1 lakh towards the Renovation of University Senate Building.

Scholarship through the Government fee concession benefits 140 SC/ST, 270 MG and BC students, National merit 5, Adhoc 19, Hindi scholarship for Non-Hindi speakers 4, physically handicapped 1, and the private bodies, Maharani Vidhyawathi Endowments helps 155 students and others being 6 with a grand total amounting to Rs. 7,75,287/- to this year. Mr N. Meenaksh Sundaram our Office Superintendent gave timely help to a needy Computer Science student in memory of Sri Nagasundaram. S. Ponmudi Memorial prize for Allied Mathematics for Statistics by Mrs. Malathy of Statistics Department, Sri Krishnan Memorial in Hindi college proficiency by Dr. Jayalaksh Subramanian have been added this year. Thank you for your gesture.

Since April 1975 till June 1998 M. Rangammal who retired from 1.7.1998 was one of our sweeper women who had been associated with college first as contingent staff and later as a regular staff. We commend her services to the institution. In appreciation of her services, the Management reappointed her for evening college.

A 30 year old building needs facelift. Hence complete rewiring the main building and electrification of the new block with tube lights and fans for all class rooms amounting to an expenditure of nearly Rs. 5 lakhs has been attended to this academic year and the cost goes to the Secretary. An additional floor in the new block to provide 6 additional class rooms for new courses is on the way for completion. We look forward to admitting

students in B.C.A. and M. Com. in the coming academic year, 1999 - 2000.

Preparing the youth of the day for a future in the offing is no mean task. It requires the parent-teachers-scholar contributions. To this end we have initiated a parent-teacher's meet in November, to highlight the multifaceted role of the three categories. The onus is on all of us creating awareness of one's duty and reach goals effectively through honest means, for no end without means stands the test of time. This institution has always laid stress on moral and spiritual values imparting to students and spiritual based education. Before I conclude I appeal to the parents, that there should be greater participation on their part in the welfare of their wards. I can vouch confidently that no efforts are spared on our part to uphold the principles that guide the destiny of this

premier institution either by our most dedicated management or by our most committed staff. At the root of human responsibility is the concept of perfection, the urge to achieve it, the will to follow the path, rising above limitations and impediments, leaving the end result to Divinity, with the hope that God is with us. I take this opportunity to wish all our students best of luck in their ensuing University Examinations, especially the first final year batch of B.B.A.

I owe this year's smoother sailing to well timed guidance from the Management and unstinted support from the staff Teaching and non-Teaching and cooperation of the students, and above all Dame Fortune.

Thank you.

THE XXX ANNUAL CONFERENCE OF ELTAI - A REPORT

The college had the rare honour of hosting the XXX Annual Conference of the English Language Teachers' Association of India (ELTAI) on 22nd and 23rd January 1999. It was a memorable occasion as a number of teachers of English came together to learn and to share their experiences and expertise. The theme of the conference this year was "Teaching English for Global communication".

The highlight of the conference was the inauguration, which was done by none other than the greatest living teacher of English, Prof. S Ramaswami. The grand old man of English teaching held the audience spell bound with his thought - provoking and humorous speech, interspersed with his witty observations. Dr. S. Dandapani, Director, Indian Railway Board (Retd.), delivered the presidential Address, Mr S.N. Bhatt, Chairman of the College Managing Committee inaugurated the book exhibition in which a number of publishing houses participated. He also received the first copy of the special issue of the ELTAI journal released by Mr Jaspur Utley, Director, British Council Division, Chennai. Dr. Stephen Conlon, Director, Language centre, Assumption University, Bangkok delivered the Keynote address and also conducted a workshop.

Special lectures, workshops and paper presentations were part of this two-day conference. Mr B.R. Kumar, Director, All India Radio, Chennai presided over the Valedictory function. Dr. K. Chellappan, Director, State Institute of English, Chennai regaled the audience by narrating some interesting anecdotes to highlight the importance of English as a language of communication.

An appeal was made by ELTAI through the resolutions passed at the end of the conference, to the authorities to recognise the English language in India as "a precious national resource". It had to be accepted that "Precious Foreign Exchange" was brought in through the export of English language books and through the expertise of English teachers teaching foreign students in India and abroad. It was pointed out that the English language teachers was the largest professional group in the country. They had to be provided in service training and also permitted to work for overall development. An appeal was made to revamp the ELT curriculum (keeping in mind the social needs) and to increase the number of hours for English teaching hours if the medium of instruction was to be the mother tongue.

It is the wish of every English teacher that these recommendations are heard and a satisfactory formula worked out.

**OLD STUDENTS ASSOCIATION
VAIS-OSA - MEET 1999**

ANNUAL REPORT

The activities of OSA for the year 1998 - 99 started with the selection of new office bearers:

Ms. UMA MAHESWARI	(Librarian)	President
Mrs. B. Nalini	(Lecturer, Dept. of Statistics)	Secretary
Mrs. R. Vijaya	(Lecturer, Dept. of Maths)	Treasurer

The OSA Meeting was held on 30.01.99. Quite a number of old students attended the meeting. OSA also took the opportunity of honouring Mrs Rangammal, who retired from service this academic year.

An association for the retired/ex-staff members of our Institution Former Fraternity association was inaugurated on that day. Seven of our former staff members, Mrs Baghyam, Mrs Nirmala Tharoor, Kala K. Tawker, Mrs Kalyani, Mrs Sharmela Sridhar, Mrs Sheeba Manodh and Mrs. Thirupurasundari attended the meeting. Mrs Nirmala Tharoor, now Principal Valliammal College was felicitated on that day.

At the meeting on 30.1.99 games and entertainment were also part of the proceedings. Cash prizes were distributed to the prize winners. It was decided that the O.S.A. General Body Meeting would be held on the last Saturday of January at 2.30 pm. every year. The next meeting would be held on the last Saturday of August this year at 2.30 pm.



**SPECIAL PRIZES GIVEN BY THE MANAGEMENT IN RECOGNITION OF THE
MERITORIOUS PERFORMANCE IN THE UNIVERSITY EXAMINATIONS
(1995-1998 BATCH)**

- | | | |
|--|---|-------------------|
| 1. Sri Nanalal Bhatt Memorial Medal | University I Rank /
B.Sc. Br. II Statistics | M. Bhuvaneswari |
| 2. Smt. Devkumar Nanalal Bhatt Memorial Medal | University I Rank /
B.Sc. Br. III Physics | M. Lakshmi |
| 3. Sri Mohanlal D. Tolia Memorial Medal | Proficiency in Part III
B.A. Br. I History | T. Kousalyakumari |
| 4. Sri. S. Shankarlal Jain Memorial Medal | Proficiency in Part III
B.A. Br. IV Economics | R. Eswari |
| 5. Sri. Kapoorchand Sutaria Memorial Medal | Proficiency in Part III
B.A. Br. XII Literature | G.N. Kalyani |
| 6. Sri Mahajan Memorial Medal | Proficiency in Part III
B.Sc. Br. I Mathematics | R. Ahiklandeswari |
| 7. Sri. Kanthilal K. Patel Memorial Medal | Proficiency in Part III
B.Sc. Br. IV Chemistry | S. Janani |
| 8. Sri. S.N. Bhatt Medal | Proficiency in Part III
B.Sc. Br. V Botany | P. Sudha |
| 9. Sri. Chandrakant M. Tolia Medal | Proficiency in Part III
B.Sc. Br. XII Com. Science | R. Gayathri |
| 10. Dr. Nirmala Medal | Proficiency in Part III
B.Com. | K. Lakshmi |
| 11. Sri C.N. Bhatt Medal | Proficiency in Part III
B.A. Corporate (Evening)]
Secretaryship | M. Jayashree |
| 12. Sri. Jayanthilal R. Shah Medal | Proficiency in B.A/B.Sc.
Part I - Tamil | G.S. Sujatha |
| 13. Sri. Kiran Bhatt Medal | Proficiency in B.A/B.Sc.
Part I - Hindi | R. Eswari |
| 14. Sri. Vimal Kumar Jain Medal | Proficiency in B.A/B.Sc.
Part I - Sanskrit | P. Subhashini |
| 15. Sri. Nimesh Tolia Medal | Proficiency in B.A/B.Sc.
Part II Gen. English | G. Vijayapriya |
| 16. Smt. Bhavana Shah Prize | Proficiency in B.Com.
Part I Tamil | S. Shobana |
| 17. Smt. Mridula Bhatt Prize | Proficiency in B.Com.
Part I Hindi | V.R. Radhikarani |
| 18. Smt. Devyani Tolia prize | Proficiency in B.Com.
Part I Sanskrit | V.C. Priya |
| 19. Prize instituted by 1981-82 set of staff members | Proficiency in B.Com
Part II Gen. English | S. Sumithra |

PRIZES AWARDED BY PRIVATE BODIES FOR PROFICIENCY IN THE UNIVERSITY EXAMINATIONS

20. Sri. Narayana Sastri Memorial Prize	Proficiency in B.A/B.Sc. Part I Tamil	G.S. Sujatha
21. Smt. Kamala Rao Memorial Prize	Proficiency in B.A/B.Sc. (Evening) Part I Tamil	S. Usha
22. Dr. Vasudeva Rao Memorial Prize	Proficiency in B.Com (Evening) Part I Tamil	P.G. Jayashree
23. Sri A.S. Krishnan Memorial prize	Proficiency in B.A/B.Sc. Part I Hindi	R. Eswari
24. Sri Chandru Memorial Medal	Proficiency in B.A/B.Sc. Part II Gen. English	G.Vijayapriya
25. Sri T.A. Subramanian Memorial Medal	Proficiency in B.A. Part II General English	A.Vijayalakshmi III Chemistry
26. Dr. Vasudeva Rao Memorial Prize	Proficiency in B.A/B.Sc. (Evening) Part II Gen. English	T. Nirmala
27. Sri. Varada Rao Memorial Prize	Proficiency in B.Com Part II Gen. English	S. Sumithra
28. Dr. Vasudeva Rao Memorial Prize	Proficiency in B.Com. (Evening) Part-II General English	K. Srividhya
29. Smt. Kamala Rao Memorial Prize	Proficiency in B.Sc. Br. I Mathematics (Eve)	V.Anitha
30. Sri N. Sivaram Memorial Medal	Proficiency in Dynamics B.Sc. Branch I Maths	R. Akilandeswari
31. Sri. V.C. Menon Memorial Prize	Proficiency in Allied II Mathematical Statistics B.Sc. Br-I Maths	R. Geetha III Maths
32. Sri. V.S. Menon Memorial Prize	Proficiency in Allied I Physics Br. I Maths	H. Sivasankari II Maths
33. Sri. Kanchiparamacharya Prize	Allied II Mathematical Economics Br. II Statistics	V. Geethalakshmi III Statistics
34. Srimathi Ponmudi Memorial Prize	Proficiency Allied I Mathematics for statistics Br. II Statistics	K. Kalpana II Statistics
35. Sri. C.V. Raman Prize	Proficiency in B.Sc. Br. III Physics	M. Lakshmi
36. Smt. Savithri Rama Chandran Memorial Medal	Proficiency in Allied Zoology B.Sc. Br. V. Botany	P. Kasthuri Bai III Botany
37. Sri. V. Subramanian Memorial Medal	Proficiency in B.Com (Evening) Part III	M.E. Gayathri

38. Sri. V.G. Shankar Memorial Prize	Proficiency in B.Com Part III Accountancy	G. Kavitha
39. Sri. V.G. Shankar Memorial Prize	Proficiency in B.Com. (Eve) Part III Accountancy	S. Hemamalini
40. Sri. M. Narayanaswami Memorial Medal	Proficiency in Allied I & II B.Com (Day)	L. Lavanya III B.Com

COLLEGE EXAMINATIONS 1996 - 1999 PROFICIENCY PRIZES AWARDED BY THE INSTITUTION FOUNDATION COURSE

1. Part I - Language				
Tamil	B.A./B.Sc. Day	C. Sujatha		
	B.A. B.Sc. Evening	R. Kalyani	III Physics	
	B.Com Day	V.R. Harini	III Maths	
	B.Com/B.B.A. Even.	R. Vidhya	III B.Com	
Hindi	B.A/B.Sc. Day	K. M. Sangeetha Maimi	III B.Com	
	B.Com/ Day	S. Shenbagapriya	III Physics	
Sanskrit	B.A/B.Sc. Day	S. Indumathy	III B.Com	
	B.Com Day	V. Ramya	III Physics	
2. Part II English:	B.A/B.Sc. Day	D. Shreeja	III Comp.Sc.	
	B.A/B.Sc. Evening	R. Lavanya	III Corporate	
	B.Com Day	V.R. Harini	III B.Com	
	B.Com/B.B.A. Evening	Divya Sridharan	III B.Com	
3. Part III	B.A. History	J.Sumathi		
	B.A. Economics	K. Suganthi		
	B.A. Literature	R. Priya		
	B.A. Corporate	D. Sujatha (Secretaryship) (Eve)		
	B.Sc. Maths (Day)	R. Geetha		
	B.Sc. Maths (Evening)	L. Priya		
	Statistics	V. Geethalakshmi		
	Physics	C. Sujatha		
	Chemistry	V. Subhashini		
	Botany	S. Usha Rani		
	Comp. Science	D. Shreeja		
	B.Com (Day)	P. Sunitha		
	B.Com (Evening)	K. Bala		
	B.B.A. (Evening)	V. Vasundrā		

PRIZES AWARDED BY PRIVATE BODIES IN THE COLLEGE EXAMINATIONS

1. Selvi Malini Memorial Prize	Part III Economics	K. Suganthi III Economics
2. Sri. Veeraraghavan Memorial Medal	Part III English Literature	R. Priya III literature
3. Sri. Sampathkumar Medal	Part III Mathematics	R. Geetha III Maths
4. Smt. Kupppammal Memorial prize	Part III Statistics	V. Geethalakshmi III Statistics

5. Sri.S.A.T. Arumugaswamy Nadar Memorial Medal	Part III Physics	C. Sujatha III Physics
6. Sri. Krishna Bhatkal Memorial Medal	Part III Chemistry	V. Subhashini III Chemistry
7. Smt. Sulochana Padmanabhan Medal	Part III Botany	S. Usha Rani III Botany
8. Smt. Meenakshi Ammal Memorial Prize	Part III Commerce	P. Sunitha III B.Com.
9. Shri. P.D. Murti Memorial Medal	Application oriented Journalism Br. XII English Literature	S. Bhuvaneswari III Literature
10. Sri. G. Hanumantha Rao Memorial Medal	Allied - II History of English Literature Br. XII English Literature	V. Saritha II Literature
11. Sri. Arunachalam Memorial prize	Allied - Social History of England Br. XII English Litt.	Hannah Rebecca I Literature
12. Sri. A.S. Krishnan Memorial Prize	Proficiency in B.A/ B.Sc., Part I Hindi	Sangeetha Maimi, III Physics
13. Smt. Meenakshi Anantharaman Memorial Prize	Proficiency in B.A/ B.Sc., Part I Sanskrit	S. Indumathy III Physics
14. Sri. T.A. Subramanian Memorial Medal	Proficiency in B.A/ B.Sc. Part-II English	G. Bamini II Literature

PRIZES AWARDED BY PRIVATE BODIES FOR OVERALL PERFORMANCE

1. Selvi Supriya Memorial prize	Cash Award to a deserving good student III Economics	S. Uma Maheswari III Economics
2. Sri. T.A. Subramanian Memorial Medal	Good performance in B.A. Br. XII English - Literature	R. Priya III Literature
3. Sri. A.S. Krishnan Memorial prize	Good Performance in Hindi	M. Chitra III Physics
4. Smt. Meenakshi Anantharaman Memorial prize	Good performance in Sanskrit	S. Kamakshi III Statistics
5. Sri. S. Nagasundaram Memorial prize	Computer Science	P. Saraswathi I Computer Science
6. College Book House prize awarded to 3 students:	Botany	K. Ratnavathy I Botany
	Computer Science	P. Saraswathi I Computer Science
	Tamil	M. Anitha I Computer Science
7. Best Speaker in Tamil		L. Sarumathi III Statistics
8. Best Speaker in Hindi		M. Chitra III Physics

9. Best Speaker in English
 10. Best Singer
 11. Best Instrumentalist
 12. Special award for the
promising player of the year
 13. Sri. C.N. Bhatt
Special Prize
 14. Smt. Kolasaraswathy
Ammal Memorial Prize
 15. Special prize awarded
by the I set of staff
 16. Staff Club Award
- Union President
Day
Evening
- Best outgoing student
of the year 98-99
- Best outgoing
student
- Best outgoing student
III Statistics
- Sushma Raghavan
III Literature
S. Kamakshi
III B.Com. Evening
A. Haripriya
III Maths - Evening
K. Sripriya
III B.Com (Day)
S. Renuka Devi
III Statistics
R. Kalyani
III Maths
L. Sarumathi
III Statistics
L. Sarumathi
III Statistics
L. Sarumathi

UNIVERSITY PLAYERS FOR THE YEAR 1998 - 1999

Sl. No.	Name	Class	Games participated
1.	D. Sumithra	II History	Atheletics
2.	S. Shanthi	II Stat	Atheletics
3.	T. Sripriya	I B.Com.	Atheletics
4.	D. Gayathri	III Maths	Ball Badminton
5.	K. Thilakavathi	III Maths	Ball Badminton
6.	D. Prasanna Devi	III Physics	Ball Badminton
7.	R. Beena	III Physics	Ball Badminton
8.	S. Anitha	III B.Com	Basket Ball
9.	O. Helen Mary	II Eco	Basket Ball & Handball
10.	V. Sripriya	II Eco	Basket Ball & Handball
11.	M. Mangayarkarasi	I B.Com.	Basket Ball
12.	G. Latha	III Botany	Cricket
13.	K. Sripriya	III B.Com.	Cricket, Foot Ball & Handball
14.	G. Megala	I Computer	Cricket
15.	R. Suganthi	I Literature	Cricket & Handball
16.	S. Vidhya	II Statistics	Foot Ball
17.	A. Meena	I Economics	Foot Ball
18.	C. Sriroopavathi	I Economics	Foot Ball
19.	M. Gomathy	I Economics	Foot Ball
20.	B. Selvalakshmi	I Economics	Foot Ball
21.	M.G. Sridevi	I Literature	Handball
22.	N. Vanithakumari	II B.Com	Handball
23.	E.S. Geetha	III B.Com.	Hockey
24.	L. Rajeswari	III B.Com	Hockey
25.	V. Akilandeswari	III B.Com	Hockey

THIRTY FIRST ANNUAL SPORTS MEET - 1998 - 99

Distinguished guest of Honour Shri Anilkumar, I.A.S., venerable Chairman, respected Secretary and Members of the Managing Committee, learned Principal and colleagues and Dear Students.

I have the rare honour this afternoon to present a resume of the major activities of games and sports of the year at this 31st Annual Sports Meet.

At the outset I would like to place before you the recent achievements and honours won by the college players and athletes in a historical perspective. It was in 1988-89, that our college players won a trophy and established a tradition of adding maximum number of players to the University teams. After that every year our players and athletes have been winning shields and felicitations for adding the largest or the second largest contingent of players to the University teams. Early this June Dr. P.T. Manoharan the Vice-Chancellor of the Madras University felicitated the college presenting a trophy for a similar achievement. The activities for the year were ignited by this spark of glory which sustained the profile of unfaltering skill and unyielding endeavour of our players who excelled in participation, and victories at all levels, collegiate, University, State, National and International.

The roll of honour is topped by Aarthi Ramaswamy of I - BBA who won international recognition through her participation in a series of world under 18 and world under 20 girls' Chess Championships. In 1998 she won the 18th place in Spin World under 18 Championship. In the world under 20 Chess Championship she advanced further to annex the 13th place. This is in addition to a number of earlier achievements at the world Asian Sub Junior Girls Chess Championship at Mumbai where she won a gold medal. Aarthie finished runner-up at the National Women Championship in 1998 and got selected to play for India. There seems to be a magic in her moves across the chess board that she won five titles in the Junior National level, the latest being

the National under-18 Girls Championship at Bikaner, Rajasthan in 1998. Further for the first time, a girl has been chosen to play chess for the Madras University against the monopoly of boys.

The winning spree was set in motion by the college handball team when the team lifted Inter-Collegiate Winners Trophy. Six of these players, Selvi K. Sripirya of III B.Com., Selvi N. Vanithakumari II B.Com., Selvi V. Sripirya and Selvi O. Helen Mary both of II B.A. Economics, Selvi M.B. Sreedevi and Selvi R. Suganthi both of I B.A. English Literature were selected to the division team which played at Vellore and repeated the victory. All the six players have been selected to play for the Madras University Team. They played the All India Inter-University matches at Gujarat in December 1998. Selvi M.B. Sridevi took-part in the Junior National Games at Agra, while selvi N. Vanithakumari participated in the Senior National Games at Nizamabad in November 1998.

The College Kabaddi team added four players to the South Division Team of the Madras University. They are, Selvi B. Mahalakshmi of III Chemistry, Selvi M. Radhika of III Eco., Selvi G. Padmini of II B.Com and Selvi G.R. Shanthi of II Botany. At the South Division matches played in October 1998, two of our players, Selvi B. Mahalakshmi and Selvi M. Radhika were selected to the Madras University Team. Further the Kabaddi team went round annexing a number of titles at open tournaments. At Tiruchengodu the Kabaddi team won the runner-up position at a state level tournament. At Suriyapalayam and Vedtuvankani they won the runners-up title. They finished second at the Bhatt Memorial Tournament and at the state level Tambaram tournaments they emerged winners.

Wherever the Kho-Kho team went it was success all the way. For the players came saw and conquered. At the Independence Day open tournament held at Gudiyatham in Sept. they lifted the winners' trophy. The kho-kho

26. S. Anjugaselvi	II B.Com	Hockey
27. N. Kokila	I B.Com.	Hockey
28. E. Sumithra	I Economics	Hockey
29. B. Mahalakshmi	III Chemistry	Kabaddi
30. M. Radhika	III Economics	Kabaddi
31. R. Remila Judit	III Stat.	Kho-Kho
32. S. Anuradha	II Corporate	Kho-Kho
33. J. Sundari	II Corporate	Kho-Kho
34. U. Kayalvizhi	II Economics	Kho-Kho
35. M. Mala	II B.Com.	Kho-Kho
36. L. Rukshana Fatima	II B.Com.	Volley Ball
37. S. Lakshmi	II B.Com.	Volley Ball
38. S. Juliet Premkumari	II History	Volley Ball
39. A. Muthukumari	II Economics	Volley Ball
40. Aarthi R.	I B.B.A.	Chess
41. P. Sripadmaja	III B.Com	

STATE PLAYERS - FOR THE YEAR 1998 - 99

1. ATHLETICS :

1. D. Sumitra	-	II Hist.
2. S. Shanthi	-	II Stat.
3. T. Sripriya	-	I B.Com
4. R. Sunganthi	-	I Lit.

2. BALL BADMINTON:

5. D. Gayathri	-	III Math.
6. D. Thilagavathi	-	III Stat.
7. D. Prasanna Devi	-	III Phy.
8. R. Beena	-	III Phy.

3. BASKET BALL:

9. V. Sripriya	-	II Eco.
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4. CHESS:

10. R. Aarthi	-	I B.B.A.
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5. HAND BALL:

11. N. Vanitha Kumari	-	B.Com
12. M.B. Sridevi	-	I B.A.Lit.

6. HOCKEY:

13. E.S. Geetha	-	III B.Com
14. L. Rajeswari	-	III B.Com
15. V. Akilandeswari	-	III B.Com
16. M. Padmaja	-	III B.Com

7. KHO-KHO:

17. J. Sundari	-	II B.A. Co
18. S. Anuradha	-	II B.A. Co
19. U. Kayalvizhi	-	II Eco.
20. A. Mala	-	II B.Com
21. M. Priya	-	II Eco.

8. CRICKET:

22. G. Latha	-	III Bot.
23. G. Megala	-	I Com. Sc

team won the intercollegiate matches. Seven of our players were selected to play for the South Division of the Madras University. South Division team with Selvi J. Sundari and Selvi S. Anuradha of II B.A. Corporate, Selvi A. Mala of II B.Com., Selvi V. Kayalvizhi and Selvi M. Priya of II Economics, Selvi Remila Judit of III Statistics and Selvi Vaidehi of II B.Sc. Statistics, our college players made the team look more like a Vaishnav College Team. Six of these players Selvi J. Sundari, A. Mala, Selvi S. Anuradha, Selvi U. Kayalvizhi, Selvi M. Priya and Selvi Remila Judit got selected to play for the Madras University. At the 34th Senior National Tournament held at Indore, Selvi J. Sundari, Selvi A. Mala, Selvi S. Anuradha, Selvi M. Priya and Selvi U. Kayalvizhi participated representing Tamil Nadu. The Basket-Ball team participated in a number of Inter-Collegiate level open tournaments. In June they won the second place in the Bhatt Memorial tournament. At the Breeze Tournament at Perambur the team lifted the Winners' Trophy. Selvi O. Helen Mary of II B.A. Economics was awarded the Best Player Award of Rs. 500/-. At the I.I.T. Tournaments the team won the runner-up prize. At the ICF Inter-Collegiate tournaments Helen Mary repeated her Best Player Award performance and pocketed Rs. 500/-. At another Inter-Collegiate open tournaments at Dindigul the basket Ball team secured runners-up shield, with Helen Mary winning a hatrick of the best player award of Rs. 500/- again. At the Posh Social Club Tournament on 11th, 12th January 99 our team won the Runner-up title with Selvi Mangayarkarasi of I B.Com winning the Best Player Award. At the South Division matches, the Basket Ball team won the runners-up title. Five players Selvi Anitha of III B.Com., Selvi Sripriya and Selvi Helen Mary both of II B.A. Economics, Selvi Vanithakumari of II B.Com. and Selvi Mangayarkarasi of I B.Com were selected to the Division team. At the Inter-Divisional Tournament four of these players - Anitha, Sripriya, Helen Mary and Mangaiyarkarasi have been selected to play for the Madras University.

The Bhatt Memorial Cricket Tournament was won by our College Cricket Team on 5th and 6th August 1998. At the Inter-Collegiate matches the Cricket team won the runners-up shield. G. Latha of III Bot., G. Mekala of I Comp. Science, Selvi K. Sripriya and B. Shoba of III B.Com, Amritha Padma Priya of III Statistics and Suganthi of I B.A. Literature were selected to

play for the South Division. Four players from our college played the Inter-University matches at Osmania University Hyderabad on 17th and 18th December 1998. They are Latha, Mekala, Sripriya and Suganthi.

The Hockey players scored remarkable achievements this year. The team won the South Division Inter-Collegiate tournament. The players of our college L. Rajeswari, E.S. Geetha, V. Akilandeswari and Padmaja of III B.Com., Anju, Selvi, Epsimya and N. Kokila of I B.Com., Sumitra of I B.A. Economics, Sarumathi of B.Sc. Stat. Chitra of II B.Sc.. Comp. Science played for the South Division. The first six players got selected to the Madras University team. The university team which was captained by E. Geetha of III B.Com. emerged winners of the Tamil Nadu Inter-University tournament. Selvi L. Rajeswari, Selvi E.S. Geetha, Selvi V. Akilandeswari and Selvi J. Chitra played for the state at the Senior National Hockey Tournaments. Selvi P. Sripadmaja participated in the 23rd Women's Hockey Festival at Haryana. Four of our Volley-Ball players, Selvi L. Rukshana and Selvi S. Lakshmi of II B.Com., Selvi Juliet Premkumari of II B.A. History, and Selvi A. Muthukumari of II B.A. Economics played for the South Division and all the four of them were selected to play for the Madras University. At the South Division Tournament they lifted the runner-up title. Earlier in June the Volley-Ball Players emerged winners of the Bhatt Memorial Tournament. The Tamil Nadu State Senior Volleyball team had two of our players. Rukshana and Muthukumari, who are Lakshmi II B.Com. and Vidhya of I B.A. Economics were selected to the Tamil Nadu Junior Volley Ball team.

The Ball-Badminton players had their heyday this year. The team registered the first win in July '98 at Neyveli Open Tournament annexed to the winners' trophy. The Inter-Collegiate South Division Tournaments provided another victory when they emerged winners at the YMCA College, Madras. The Ball-Badminton team again lifted the trophy at the Bhatt Memorial Tournaments. They participated in the Indian Express Ball Badminton Tournament at Madurai from 3rd to 10th October 1998 and won a third place. Five players from our college team played for the South Division. They are Selvi D. Gayathri and Selvi Thilagavathy of III B.Sc. Mathematics, Selvi D. Prasanna and Selvi Beena of III B.Sc. Physics and Selvi Devi of

Economics. The first four again got selected to the University Team, the team of five with four of our players appeared more like a Vaishnav College team. They played the Tamil Nadu Inter-University Matches at Coimbatore on 21.12.1998 and the team won the runners-up title. Gayathri and Prasannadevi played for the State at the south Zone at Birur in December 1998 and they played Nationals at Khammam, Andhra Pradesh:-

The Foot-Ball players spread a roll of honour for the college when they won the Inter-Collegiate Matches defeating the Professional Physical Education College, the YMCA College, at a keenly contested finals. Ten players were selected to represent the South Division, M. Gomathy, C. Sriroopavathy, B. Selvakumari and D. Meena all of I B.A. Economics, S. Vidhya of II B.Sc., Statistics, K. Sripriya of III B.Com., Shirley Jennifer of I B.Com., Swapna of II B.Com., Lakshmi Prabha of III B.Sc. Statistics and S. Vijayalakshmi of I History played for South Division of Madras University. The first six players got selected to the University team. Thus Vaishnav College snatching more than half the number of players in the University Foot-Ball team.

Our star-athletes proved their mettle when they merged champions at the Inter-Collegiate Meet in November 1998. They lifted the South Division Trophy for the 13th year in succession. Four of our athletes, T. Sripriya of I B.Com., D. Sumithra, of II B.A. History, S. Shanthi of II B.Sc. Statitics and R. Suganthi of I B.A. Litt., were selected to the Divisional Athletic team. At the Inter-Divisional Athletic Meet, Sripriya, D. Sumithra and Shanthi were selected to represent the Madras University. Sripriya, the College Champion athlete participated in a number of open athletic meets and won remarkable distinction. In July she participated in the Indian Oil (All India) Federation Cup Meet and secured a seventh place. At the Independence Day Sports Meet she won the 1st place in Long Jump in August 1998. In September she won one First place, two second places and a third place at the Inter-District Athletic Meet at Thanjavur. At the South Zone Inter-State Athletic Championship in Pondicherry in October 1998, she won the second place in Long Jump and a third place in triple jump. At the Sir A.L. Mudaliar Sports Meet she established a new meet record in Long Jump covering a distance of 5.69 meter

while she also got a second place in triple jump. At Nizamabad she participated in the All India Women's Sports Festival and won a third place. Sripriya along with D. Sumithra and S. Shanthi participated in both the Junior Nationals and Senior Nationals for women. At the 6th Inter-State Athletic Championships, at Ishapore, Calcutta, she won a third place in Long Jump. She created another meet record at the Tamil Nadu Inter-University Athletic Meet in her favourite event Long Jump by Jumping a distance of 5.68 meters. She scored another victory when she won a II place in Long Jump at the All-India Inter-University Athletic Meet at Tirunelveli.

Selvi S. Shanthi of II B.Sc. Statistics won laurels for the college by participating in State and National Sports. She participated in Senior State Meet held at Nehru Stadium. She won I place in Hammer throw, two second places in Discus and shot-put in the Junior State Athletic Meet at Kumbakonam. She participated in the South Zone Meet at Pondicherry, the National meet at Ishapore, and the All India Inter-University Meet at Tirunelveli. At the Inter-Divisional Athletic meet, she won a First Place in Discus and a Second Place in shot-put. Along with her R. Suganthi I B.A. English Literature participated in the Senior State Athletic Meet, Federation Cup Athletic Meet and the National Meet at Ishapore. At the A.L. Mudaliar Sports Meet Sunganthi won the I place in Hammer throw and two second places in shot-put and discus. D. Sumithra of II B.A. History participated in the Inter-Division Athletic Meet and got selected to the Madras University. She participated in the Women's National Sports Festival at Nizamabad, the Tamil Nadu University Sports Meet at Madras and All India Inter-University Athletic Meet at Tirunelveli. At the A.L. Mudaliar Sports Meet our Athletes finished second.

The merit of our players and the honour of the college reached the zenith when our players and athletes won the trophy for South Division overall championship. I am happy to state that the year under review produced healthy competition and splendid achievement. The roll of honour won by them brought 15 cups and 10 shields to the college. To crown it all, the teams added more feathers to their caps when a total of 45 players and athletes found their place in the University and State teams.

In conclusion I am happy to say that these achievements were rendered possible with the support and co-operation of all concerned. First of all, let me extend my heartfelt thanks to the benevolent Chairman, Secretary, the Managing Committee and the Principal for admitting and encouraging sports girls and for the spontaneous appreciation and financial assistance to them. I will be failing in my duty if I do not thank the games committee for the support extended and to all my colleagues for being a source of perennial inspiration to the players. As a gesture of their genuine interest in promoting sports and games among the students, seventeen members of teaching faculties instituted cash awards for outstanding sports persons from 1992 onwards. The Old Students Association has come forward with annual award of Rs. 1000/- for meeting the fees for an outstanding player. I thank them all. I thank Mr. Shihan Hussaini for the meticulous

training imparted to our students in record time for an excellent Karate Performance. I thank the officials and coaches who volunteered to give timely and devoted service in coaching the various teams with sportsman zeal. Sqn. Leader B.S.M. Augustine deserves our thanks for his painstaking effort in the orderly coaching of the march past teams. Let me also record my thanks for judges from IAF Tambaram.

Let me now finish this brief report, extending my sincere thanks to the guest of honour at this function, Shri Anilkumar and Shri V.R. Chitrappa. Finally let me wind up, congratulating all prize winners at this thirty first Athletic Meet. Participation is a reward in itself as true sportsmanship is the basis for fair contest. As such, for those who put in their best and lost, wish better luck next time to become "better, stronger and higher"

Thank you.

Association

Tamil

English

Hindi

Sanskrit

Economics

History

Mathematics

Statistics

Physics

Chemistry

Botany

Zoology

Computer Science

Commerce

Corporate & B.B.A

FineArts

Quiz Club

Debate Club

Games

COLLEGE UNION OFFICE - BEARERS 1998 - 1999

President
Vice President

Student Union President
Student Union Secretary
Student Joint Secretary
Student Union President(Eve)
Student Union Secretary(Eve)
Student Joint Secretary(Eve)

: Miss T.V. Jayalakshmi
: Mrs. R. Geetha
: Dr. (Mrs) G.D. Anandha Vijayakumari
: S. Renuka Devi
: S. Gayathri
: K. Sri Brindha
: R. Kalyani
: S. Malathy
: V. Vasundhara

: Principal
: Dept. of Statistics
: Dept. of History
: III Statistics
: II Economics
: I B.Com
: III Maths
: III B.A. (Corp)
: III B.B.A.

Vice President

Mrs. N. Nimmi -
Dept. of Tamil
Mrs. A. Sudha -
Dept. of English
Dr. (Smt) Jayalakshmi Subramanian
Dept. of Hindi
Mrs. A. Uma -
Dept. of Sanskrit
Mrs M.S. Uma Devi -
Dept. of Economics
Mrs J.R. Banumathy -
Dept. of History
Mrs R. Vijaya -
Dept. of Mathematics

Mrs B. Nalini -
Dept. of Statistics
Mrs K. Rajalakshmi -
Dept. of Physics
Mrs K. Mallika -
Dept. of Chemistry
Mrs G. Rani -
Dept. of Botany
Mrs K. Pushkala -
Dept. of Zoology
Mrs R. Radha -
Dept of Comp. Science
Mrs T. Sumithra -
Dept. of Commerce

Mrs Shanta Nair -
Dept. of English

Mrs K. Chellam -
Dept. of Chemistry
Mrs Anandhi Jayakumar -
Dept. of English
Mrs Radhamma
Gopalakrishnan

Secretary

C. Celen Monica -
II Phy.
Sushma Raghavan
III Litt.
R. Charunahata,
II Comp. Science

Elapully Subha Sivaraman,
II Phy
J. Kalaivani,
III Economics
G.G.L. Priya,
III History
S. Priya,
III Maths (Day)
C. Nithyakumari,
III Maths (Eve)
V. Geethalakshmi,
III Statistics
K. Sireesha,
III Phy.
R. Saraswathy,
III Chem.
A.V. Jayanthi,
III Bot.
Preethi Jagadesan,
III Bot.
R. Aarthi,
III Comp. Science
S. Deepa,
III B.Com (Day)
V. Meenakshi,
III B.Com (Eve)
R. Malini,
III B.A. Corporate
R. Gayathri,
III B.B.A.
S.R. Shoba,
III Phy (Day)
Divya Shreedharan,
III B.Com (Eve)
N. Rajeswari,
III Comp. Science
Kamalika Krishmi,
II Chem.
L. Sarumathy,
III Stats
S. Vidhya,
II Stats -
Joint Secretary

UNION DIARY 1998 - 1999

DATE	ASSOCIATION	CHIEF GUEST	SPEECH CONTENT
30.6.98	Union-Farewell to the retiring non-teaching staff	Smt. Rangammal	Her services to the college.
12.8.98	Union-Inaugural	Prof. Kamalakara Rao, Principal, Thiruthangal Nadar College for Men	Need for women to shape their home
13.8.98	Union- Gokulashtami	Smt. Prema Krishnamoorthy	Excerpts from Bhagavad Gita
15.8.98	Union- Independence Day	Smt.Kala Tawker, Retd. Prof. of Tamil S.D.N.B. Vaishnav College for women	
22.9.98	English Association and Debate Club	Mr. Vincent D' Souza - Editor of Adyar and Mylapore times.	Avenues open to students of literature in the field of massmedia and Journalism.
15.10.98	Union	Donated Rs 5115/- to udavum Karangal	
12.11.98	Union - Founder's day	Tmt. R.Santhakumari - Head of the Dept. of Tamil - S.D.N.B. Vaishnav College	Virtues of our Founder Chairman.
12.11.98	Computer Science	Prof. Kamala Kirthivasan, I.I.T., Madras.	Importance of E-Mail and Internet.
12.11.98	Hindi	Dr. Syed Rahmadullah, Prof& Head of the Dept. of Hindi, Madras University.	Importance of Hindi Learning.
16.11.98	Botany.	Dr. P. Balakrishnan, Scientist, M.S. Swaminathan Research Foundation.	Role of Biotechnology on Biodiversity
18.11.98 18.11.98	English English	1. Mrs. Lokasundari- Mother Teresa University 2. Mr. Ramasundaram- President of Radio Practitioner Association.	Mass media Media TV

DATE	ASSOCIATION	CHIEF GUEST	SPEECH CONTENT
15.12.98	Economics	Mr. J.R. Sambasivam.	Role of women in society
15.12.98	Commerce.	Dr. Nirmala Prasad, Principal, M.O.P. Vaishnav College	Career guidance and personality development.
16.12.98	SMRTI - Inaugural	Mr. Madan, Cartoonist.	Importance of time factor in life.
17.12.98	Union	Donated Rs4120/- to Maithree an association of parents of exceptional children	
18.12.98	SMRTI - Valedictory	Kalaimamani Veena gana Virodhini E. Gayathri	Advise to the youth to make the best of their skills.
19.12.98	Physics	Mr. Kumara sathyam, M.C.C.	Microprocessors.
21.12.98	Zoology	Dr. T.S. Kanaka	Health.
21.12.98	Statistics	Dr. M. Gururajan, M.C.C.	Statistical methods in practical life.
22.12.98	Zoology	Dr. Devaji Rao	Health problems in teenagers.
22.12.98	Sanskrit	Dr. C.L. Ramakrishnan Dir. (Retd.) Vigilance and Anti.corruption	Sanskritam the values and beauty of the language.
6.1.99	தமிழ் - முத்தமிழ் விழா: சிறப்புச் சொற்பொழிவு	முனைவர் திரு.தி. இராச கோபாலன் திரு. இரா. இராஜேந்திரன், கலைமாமணி. ஞாபாடி திரு. எஸ். இராஜாகிருஷ்ணன்	இயல் இசை நாடகம்
7.1.99	கலியாங்கம்	தலைவர் திரு ஈரோடு தமிழன்பன் பங்கு பெற்றோர் திரு. செல்வசனதி, திரு நா. இராமலிங்கம், திரு. ரசாத், திரு கயிலன்.	விளக்குகள்

DATE	ASSOCIATION	CHIEF GUEST	SPEECH CONTENT
19.11.98	History	Dr. K. Thangavelu, Visiting Professor, University of Madras	Causes of caste and Communal rift and how to overcome them in our Society.
20.11.98	Tamil	Mrs. Anuradha Ramanan Tamil Novelist relationship.	Service to the nation-Parent-child
7.12.98	Union Pulse polio Campaign	Sponsored by Pallavapuram Municipality	Eradication of polio.
8.12.98	Commerce - Vaish Cornfest	Dr. Narasimhan, Prof. of Commerce, I.C.E. University of Madras.	Latest developments in the Commercial world.
9.12.98	Chemistry.	Mrs. Nirmala Tharoor Retd. Head of Dept. of Chemistry S.D.N.B, Vaishnav college	Inaugural of chemistry association
10.12.98	Chemistry	1. Dr. B. Viswanathan, I.I.T 2. Dr. K. Viswanathan	Zeolites Dreadful disease- cancer
12.12.98	Union- PTA Meeting		
14.12.98	Chemistry	Dr. V. Narayanan Dept. of Chemistry, University of Madras.	Electro Analytical Methods
15.12.98	Chemistry	1. Dr. K. Rengarajan M.c.c 2. Dr. J.N. Reddy, Director of MAX.	Absolute Temperatures Discover the genius in you.
15.12.98	Chemistry	Dr. Motilog, Retd. Professor, University of Madras	Turning points in bio-chemistry and Valedictory address and prize distribution.
15.12.98	Mathematics	1. Dr. R. Sribala , Director of Ramanjam Institute. 2. Dr. R. Baakaran, A.M. Jain college	Advancements of Modern Algebra Lucas Theorem.

DATE	ASSOCIATION	CHIEF GUEST	SPEECH CONTENT
8.1.99	பட்டிமன்றம்	தலைவர்: திரு. சாலமன் பாப்பையா திருமதி பாரதி பாஸ்கர், முனைவர் ஆரங்க, இராமலிங்கம், செல்வி சிவசங்கரி, மருத்துவர் கதா சேஷ்யன் ஷங்குரைஞர் தா. இராமலிங்கம், செல்வி சாருமதி	இன்றைய இளைஞர்களின் எதிர்காலம் இருளை நோக்கியே! விழிப்பை நோக்கியே!
11.1.99	Sanskrit	Dr. K. Rangarajam, M.C.C.	Basic concepts of Graph Theory.
18.1.99	Union-Pulse polio Campaign	Sponsored by Pallavapuram Municipality	
18.1.99	Union	Donated Rs 9750/- to unique trust of excellence	
19.1.99	English - Bicentenary of Lyrical Ballads.	1. Dr. C. T. Indra, Head, Dept. of English, University of Madras 2. Dr. Palanivel - Reader, I.C.E, University of Madras	New Insights Relevance of Wordsworth today
26.1.99	Union - Republic Day	Shri. C.M. Tolia, Secretary S.D.N.B. Vaishnav college	
5.2.99	Union - Sports day	1. Mr. V.R. Chitrapu, Chief Conservation Officer. 2. Mr. Anilkumar, member Secretary of sports council authority of India	Performance by women. Gave away the prizes
11.3.99	Union - College day	Mr. T.N. Seshan, Former Chief Election Commissioner.	Definition of dharma, and tolerance, development of patriotism
20.3.99	Union - Valedictory	Miss. Sridevi Shivarajan, I.R.S. Assistant commissioner, Income Tax.	Career development for women in this competitive world

INTER - COLLEGIATE COMPETITIONS 1998-'99 PRIZE WINNERS

Competition	Assn/College	Particulars	Class	Position/Prize
Anthakshari	WCC	1. P.S.Usha 2. K. Vaidehi 3. S. Akila	II Litt. I Litt.	II ✓
Anagram	WCC	1. N. Gayathri 2. G. Bamini	I Litt	I ✓
Hair Style	WCC	1. J. Jose Jesella	II Litt	III ✓
Group Song	Celebrations on Gandhi Jayanthi		III Regular II Eve	II & III
Anthakshari	Anna Adarsh	1. S.R. Shoba 2. A. Manju 3. S. Kavitha	III Phy	II ✓
Gita Recitation	Mylapore Academy	T. Gunasundari	III Chem.	Consolation ✓
Clay Modelling	Anna Adarsh	1. Pinku.G 2. Pinky .R	II B.Com	III Place ✓
Jewellery Painting	Anna University Ac, Tech	1. S. Radha Bai	I Stats	I Place ✓
Junior Quiz	Loyola College	1. M.P Nagalalitha 2. V. Sangeetha	I Stats I Stats	III Place ✓
Group Song	Gita Bhavan	1. V. Anusha 2. T. Gayathri 3. Priya 4. Usha 5. Sivaramjani 6. Vidya	I Stats I Stats II Chem II Lit II Eco II Eco	

Competition	Assn/College	Particulars	Class	Position/Prize
Rangoli	WCC	1. Shanmuga Vadivu. V. 2. Deepa. K.	III Phy	III ✓
Collage	WCC	1. Shanmuga Vadivu. V. 2. Deepa. K.	III Phy	II ✓
Rangoli	Quaite Milleth Collage	Shanmuga Vadivu. V Deepa. K. Karthyayini. V.	III Phy	I ✓
Rangoli	JBAS College	Shanmuga Vadivu V. Deepa K. Karthyani V.	III Phy	II ✓
Papanasam Sivan Krithis	Narada Gana Sabha	1. A Hari Priya	III Maths (Eve)	I Special Prize ✓
Purandara Dasor Krithis Nammazhavar Pasurams	Sri. Purandaradasa Bhakta samajam Indian Fine Arts Society	1.A. Hari Priya	III Matha (Eve)	III Prize ✓
Thirumangai Azhvar Pasurams	Indian Fine Arts Society	1. A Hari Priya	III Maths (Eve)	I Prize ✓
Kulasekara Azhvar Pasurams	Indian Fine Arts society	1.A Hari Priya	III Maths (Eve)	Consolation ✓
Group Music	Gandhi Manadapam	1. A Hari Priya & Co	III Maths (Eve)	Consolation ✓
பாரதிதாசன் பாடல் ஒப்பித்தல் போட்டி	புரட்சிமலி அறிக்கட்டளை காஞ்சிபுரம் மாவட்டம் சிங்கப்பேரூர் காமநில	S. Kamakshi	III B.com (Eve) ✓	II Prize Cash award Rs. 1500/- ✓
பாரதிதாசன் பாடல் போட்டி	பாரதிதாசன் கல்யம் கோபாலபுரம், கெளண்டர்.	S.Kamakshi	III B.Com (Eve) ✓	I Prize Cash award Rs. 1500/- ✓

Competition	Assn/College	Particulars	Class	Position/Prize
கலைச்சிற்ப்பு	The Indian Fine Arts Society	S. Kamakshi	III B.Com (Eve)	Consolation Prize
Exhibit - '99	Loyola College	V. Shyamala	II Maths (Eve)	III Prize
புத்தியுள்ள பட்டம் பெறும் பற்றியுள்ள பட்டம் பெறும் (team prize)	Ethiraj College	S. Kamakshi Priya Sankaran S Kamakshi	III B.Com (Eve) II B.Sc. Chemistry II B.Com (Eve)	I Prize
Slogan Writing Competition	Lady Violet College for women Ashok Nagar, Chennai	Sushma Rahavan	III Literature	I Prize Cash award Rs. 200/-
Quiz	All India Radio	N. Rajeswari S. Amali Dasnavis R. Aarthi Ramanathan	III Computer Science	III Prize
Hindi Quiz	Loyala College	Prithi, Prithima Tiwari	II Botony II Economics	I Prize
Hindi Essay Writing	Loyala College	Kumud	II Economics	III Prize
Seminar Dumbcharades	Anna Adarsh College Loyala College	S. Priya H. Sivasankari Geetha R. D. Chitra	III Mathematics II Maths III Maths I Maths	II Prize I Prize



College Union



RENUKA DEVI S -
III B.Sc. Stats.
Student President



S. GAYATHRI -
II B.A. Eco.
Student Secretary



L. SARUMATHI - III Stats
Best Outgoing Student



SRIBRINDA K. -
I B.Com.
Student Jt. Secretary



R. KALYANI -
III Maths (Eve)
Student President



S. MALAVIKA -
III B.A. Com. (Eve)
Student Secretary



V. VASUNDARA -
III B.A. (Eve)
Student Jt. Secretary



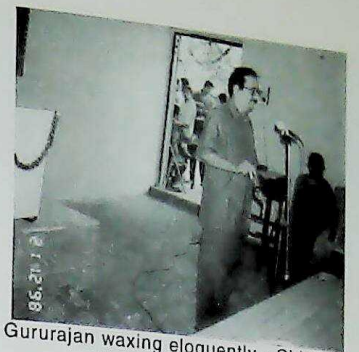
Sanskrit Quiz conducted by Dr. Sri. L. Kumaraswamy



Listening with rapt attention - Dr. Chunnilal Sharma & Ms. Sulochana - Smrti



Our Mathematicians stepping into the new millennium inspired by Dr. (Smt.) Sribala



Mr Gururajan waxing eloquently - Chief Guest - Statistics Association



Prof. Stephen Conlon and Dr. Palanivel

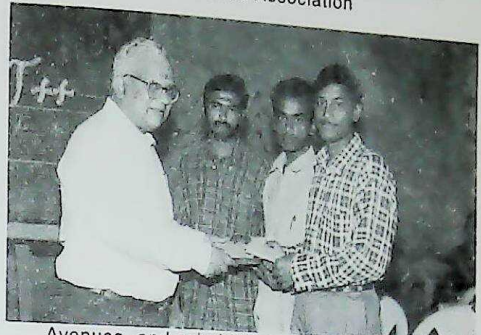
Remembering the Romantics



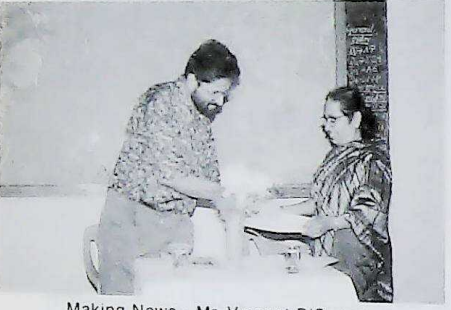
Dr. Ms. C.T. Indra



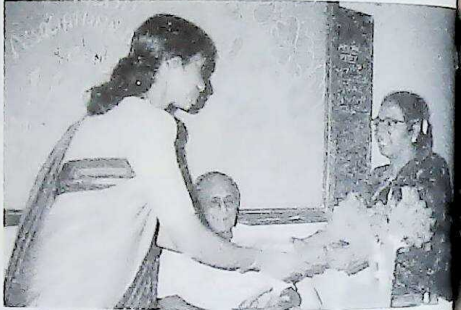
Madhulika - captivates the attention of Smt. Rathi Devi Robert and our ex-Student Ms. Latha



Avenues and windows opened to students of computers - Sri Visveswaran giving away the prizes



Making News - Mr. Vincent D'Souza, Editor, 'Adyar Times'



Ms. Lokasundari, - Mother Theresa University



budding Accountants & Business Managers Meet Mr. Jebaraj - Chief Guest



Dr. (Ms.) Nirmala Prasad, M.O.P. Principal receives the memento from our Principal



History Association Quizzing - Guests - Dr (Smt) Kala-Tawkar and Sri. Sundara Subramoniam



Pondering over the economy - Chief Guest Sri J. Sambasivan (Retd.) Manar OUP



Lord Krishna dancing to the lilting music of Gopikas in Vaishnav Garden - Krishna Jayanthi Celebration



Students sit in rapt attention - Old Students Association - A good response this year



Chairman Welcoming the Chief Guest



An Informal Chat!



Our Secretary Blessing the Students



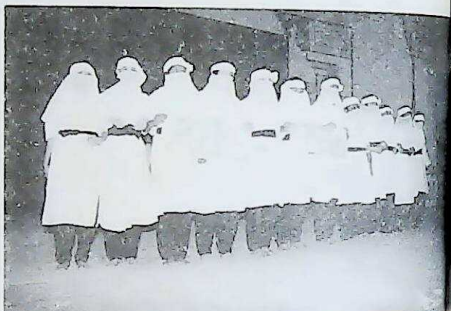
Fusion - a Melody of Colours



On their toes - our dancers delight the audience



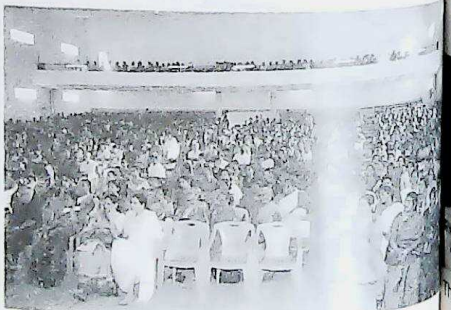
Melody is their forte - Our college Choir



Street Play - revival of traditional folklores



College Day 11.3.99 Felicitation to Smt. Rangammal by our Secretary



College Day - Audience

வந்தநிழல் விழா
S.D.N.B.S. அன்புநாயா யுகளிர் கல்விநாள்
சூரிரம்பேட், சென்னை-44.



திரு இராசகோபாலன்



திரு தமிழன்பன்



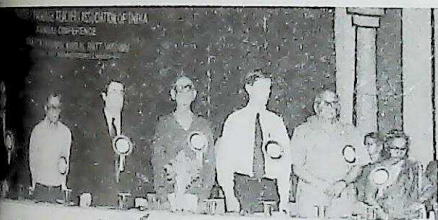
திரு சாலமன் பாப்பையா



திரு ரசாத்



திரு இரா. இராஜேந்திரன், ஏர்வாடி திரு என். இராதாகிருஷ்ணன், திரு இராசகோபாலன்



Auspicious Inaugural of ELTAI



Thanksgiving VALEDICTORY of ELTAI



The 'Nonsuch' Prof. S. Ramaswamy



Being honoured by Chairman Shri S.N.



Finale from Secretary, Dr V Saraswathy



ATHLETICS



BALL BADMINTON



KHO-KHO



LAWN TENNIS



BASKET BALL



CRICKET



SHUTTLE



TABLE TENNIS



FOOT BALL



HAND BALL



VOLLEY BALL



GAMES COMMITTEE



HOCKEY



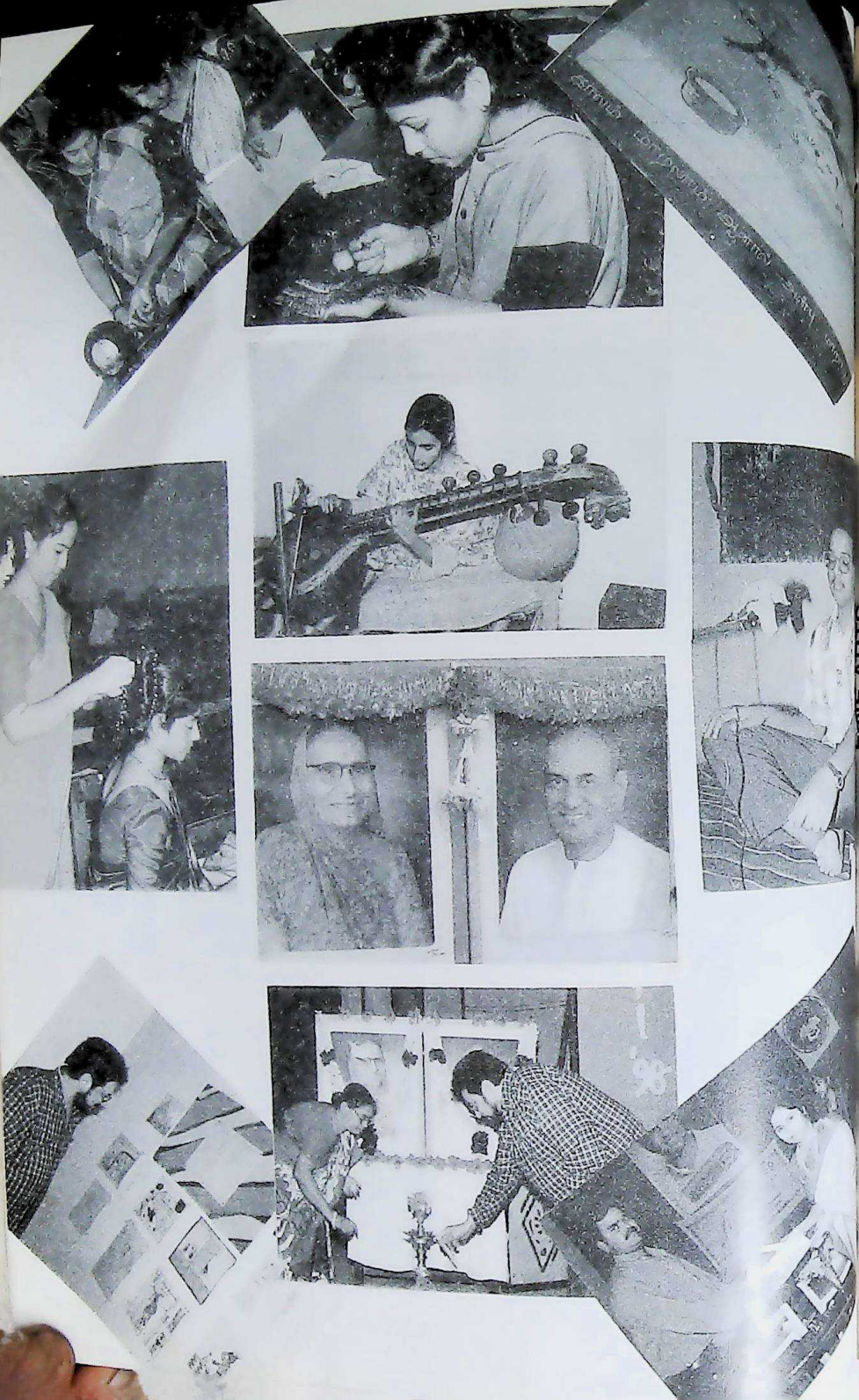
KAB



Lighting of the Torch - Sri Chitrapu declares the Annual Sports meet open.



Lighting of the Torch - Sri Anil Kumar (A.S.) declares the Annual Sports meet open.



FINE ARTS

Name	Competition	Position
G. Pinku (II B.Com) R. Pinky (II B.Com)	Mehendi	I Prize II Prize
M. Deepa (I B.Com (e)) C. Shanmugapriya (III Stats)	Pot Painting	I Prize II Prize
K. Deepa (III Phy) V. ShanmugaVadivu (III Phy) E. Karpaga Anandhi (III Phy)	Rangoli	I Prize
W.A. Gayathri (III B.Com) V. Kalaivani (III B.Com) A. Sasireka (III B.Com)	"	II Prize
S. Kamakshi (III B.Com (e)) A. Haripriya (III Maths (e))	Classical Vocal	I Prize II Prize
S. Meenakshi (III B.Com (e)) R. Subashree (III Botony)	Hair Sytling	I Prize II Prize
Priya Shankaran (III Chem) Akila (I Lit)	Light Music	I Prize II Prize
L. Sarumathy (III Stats) R. Naveena (II Maths)	Aruvai	I Prize II Prize
A. Manju (III Phy) R. Radhika (III Phy) A. Rajafathima (III Eco.) R. Sugandhi (III Eco.)	Antakshari	I Prize II Prize
Gayathri (I BBA) Anitha (I BBA) Anandhi (I BBA) Sunitha (I BBA) Manjusha (I BBA)	Group Dance	I Prize

Name	Competition	Position
Usha (I BBA) Deepa Mailecha S. Radhika S. Supriya V. Meenakshi Raula Rajan S. Malathy R. Sridevi (I B.Com) A. Haripriya (III Maths (e)) Deepa (III B.Com)	Instrumental	II Prize I Prize II Prize III Prize
N. Anandhi S.R. Janaki	Classical Dance Solo	I Prize II Prize
J. Sharmila (II Eco) L. Ramya (II Eco) Sangeetha (II Eco) Sonia (I Eco) Shoba (I Eco) Sahjitha (I Eco) Vidya (I Eco) Gayathri (I Eco)	Fashion Show	I Prize
Renuka Devi (III Stats) Padma Gayathri (I Stats) Radhika (III Stats) Krithika (I Stats) GeethaLakshmi (III Stats) Indu (I Stats) Saritha (III Stats) Anusha (I Stats)		II Prize

DEPARTMENT OF BOTANY
INTER COLLEGIATE - COMPETITIONS PRIZE WINNERS LIST

S.No.	Participants	Venue	Event	Prize / Position
1.	A.V. Jayathy R. Madhuravalli	Ethiraj College 'Lantane'	Quiz	II Prize
2.	A.V. Jayathy R. Madhuravalli	Gurunanak College	Poster Display	II Prize
3.	A.V. Jayanthy R. Madhuravalli	Loyola College Pushpotsav	Quiz	I Prize
4.	P. Geetha G. Latha	Loyola College Pushpotsav	Crossword	I Prize
5.	P. Geetha H. Sharmila	Loyola College Pushpotsav	Spotting	II Prize
6.	T. Nishenthimi	Loyola College	Sketching	III Prize
7.	A.V. Jayanthy R. Madhuravalli	Loyola College Golden Jubilee Celebration	Model Display	II Prize

SDNB Vaishnav College were one of the overall champions in the competitions held at Loyola College PUSHPOTSAV on 9.1.99

TAMIL - INTER COLLEGIATE COMPETITIONS

Competitions	Place	Name	Prize
1. பேச்சு	Gandian Integrated Forum Trust	எல். சாரமதி மூன்றாம் ஆண்டு புள்ளியியல்	ஆறுதல் பரிசு
2. பேச்சு	இந்திய இளைஞர் சங்கம்	எல்ய சாரமதி மூன்றாம் ஆண்டு புள்ளியியல்	இரண்டாம் பரிசு ரூ.250/-
3. பேச்சு	இந்திய இளைஞர் சங்கம்	கு. சிவசங்கரி இரண்டாம் ஆண்டு புள்ளியியல்	மூன்றாம் பரிசு ரூ150/-
4. பாரதி பாட்டு	பாரதி சங்கம்	கே. காமாட்சி வணிகவியல் மூன்றாம் ஆண்டு	முதல் பரிசு
5. பேச்சு	The Indian Vegetarian Congress	எல். சாரமதி மூன்றாம் ஆண்டு புள்ளியியல்	இரண்டாம் பரிசு
6. பேச்சு	Gandhi Mandapam Programme Committee	எல். சாரமதி மூன்றாம் ஆண்டு புள்ளியியல்	இரண்டாம் பரிசு
7. பேச்சு	பாரதி கலைக்கழகம்	கேய சிவசங்கரி இரண்டாம் ஆண்டு புள்ளியியல்	முதல் பரிசு
8. கவிதை	பாரதி கலைக்கழகம்	என். கவிதா முதலாம் ஆண்டு வேதியியல்	மூன்றாம் பரிசு ரூ. 200/-
9. பேச்சு	தமிழக கமலஹாசன் நற்பணி இயக்கம்	எல். சாரமதி மூன்றாம் ஆண்டு புள்ளியியல்	இரண்டாம் பரிசு ரூ.2500/-
10. பேச்சு	பம்மல் மக்கள் நல பண்டு விமிடெட்	எல். சாரமதி மூன்றாம் ஆண்டு புள்ளியியல்	முதல் பரிசு ரூ.500/-

Competitions	Place	Name	Prize
11. பேச்சு	பகுத்தறிவாளர் கழகம்	எல். சாரமதி மூன்றாம் ஆண்டு புள்ளியியல்	இரண்டாம் பரிசு
12. பேச்சு	இலக்கிய மன்றம் ஈஸ்வர நகர்	எல். சாரமதி மூன்றாம் ஆண்டு புள்ளியியல்	இரண்டாம் பரிசு
13. பேச்சு	நாகல்கேணி தமிழ்ச் சங்கம்	எல். சாரமதி மூன்றாம் ஆண்டு புள்ளியியல்	மூன்றாம் பரிசு
14. பேச்சு	எஸ்.ஐ.வி.இ.டி. கல்லூரி	எல். சாரமதி மூன்றாம் ஆண்டு புள்ளியியல்	மூன்றாம் பரிசு
15. கட்டுரை	எஸ்.ஐ.வி.இ.டி. கல்லூரி	ஆர். டன்னஸ் ராணி முதலாம் ஆண்டு புள்ளியியல்	முதல் பரிசு
16. கவிதை	எஸ்.ஐ.வி.இ.டி. கல்லூரி	என். கோகிலா முதலாம் ஆண்டு வணிகவியல்	முதல் பரிசு
17. பேச்சு	வேடி வயலட் பெண்கள் கல்லூரி	என் கோகிலா முதலாம் ஆண்டு வணிகவியல்	இரண்டாம் பரிசு
18. கவிதை	Kalakrithi'99 A.C. Tech-Anna University	எல். சாரமதி மூன்றாம் ஆண்டு புள்ளியியல்	முதல் பரிசு
19. பேச்சு	வளர்பிறை காந்தி இளைஞர் சிந்தனைக் குழுவின் தமிழ் இலக்கிய அமைப்பு	எல். சாரமதி மூன்றாம் ஆண்டு புள்ளியியல்	முதல் பரிசு ரூ 1800/-

SMRTI - INTER COLLEGIATE COMPETITIONS 1998 - 99

Memorial	Competition	Prize Winners	Position	College
Shri Nanalal Bhatt Rolling Shield	Gita Recitation	M. Shanmuga Priya S. Lavanya S. Lavanya S. Vaishnavi	I Prize I Prize II Prize	Venkatramana Ayurveda College Venkatramana Ayurveda College M.O.P. Vaishnav College
Shri Nanalal Bhatt Memorial Rolling Shield is not awarded to any team	Hindi Oratory	M. Chitra Pramila Pandey	I Prize II Prize	S.D.N.B. Vaishnav College M.O.P. Vaishnav College
Shrimathi Devkunvar Nanalal Bhatt Memorial Rolling Shield	Tamil Oratory	J. Charumathi V. Suganya	I Prize	Valliammal College
Shrimathi Devkunvar Nanalal Bhatt Memorial Rolling Shield	Tamil Kavithai	B. Logeswari T. Sumathi S. Raja Rathanavel C.T. Subbiah	I Prize I Prize II Prize	S.D.N.B. Vaishnav College Bharat Institute of Science & Technology Queen Mary's College Pachiappa's College S.R.M. College of Arts & Science
Shrimathi Devkunvar Nanalal Bhatt Memorial Rolling Shield	Bilingual Quiz	R. Ganesh S. Saroj Kumar G. Venkatesh Raja Swaminathan R. Rajesh S.T. William Franklin	I Prize II Prize	SIVET College S.R.M. College of Arts & Science
Shrimathi Devkunvar Nanalal Bhatt Memorial Rolling Shield	Adzap	L. Chittalagu R. Nalini K. Suganthy T. Vanitha Devi M. Sujatha R. Sayee Santhosh Tabreez Fausal	I Prize II Prize	Chellammal College Crescent Engineering

Memorial	Competition	Prize Winners	Position	College
Shri Nanalal Bhatt Memorial Rolling Shield For Fine Arts	Carnatic Vocal	Syed Mohammed Sriram S. Kamakshi A. Haripriya V.K. Arunkumar S. Kavitha	II Prize I Prize I Prize II Prize	Crescent Engineering S.D.N.B. Vaishnav College Vivekananda College M.O.P. Vaishnav College
Shrimathi Devkunvar Nanalal Bhatt Memorial Rolling Shield	Instrumental Music	S. Girija Pandarinath	I Prize II Prize	Justice Basheer Ahmed College SIVET College
Shri Nanalal Bhatt Memorial Rolling Shield instituted by III Year students of 1983-84	Dumb Charades	A. Hariprasad S. Rajesh S. Premkishore M. Arunan A. Harish T. Praveen Kumar	I Prize II Prize	IIT, Madras SRM College of Arts & Science
Shri Shankarlal Jain Memorial Rolling Shield instituted by Management in 1991-92	Dumb Charades	Kamana Vineetha Malathi Krishnamurthy Deepthi Mala Shwetha	I Prize II Prize	Meenakshi College G.S.S. Jain College (Day)
	Jam	Abishek Shyam G. Vishnu Priya Indu	I Prize II Prize II Prize	SRM College of Arts & Science Sri Sairam Engineering College S.D.N. B. Vaishnav College
	Rangoli	Anna Preetha N. Anusuya G Karthikeyan R.	I Prize	Sri Sairam Engineering College

OUR DUTY TOWARDS OUR MOTHERLAND

KRITHIKA RAJ
1 B.Sc. - Science

As we celebrate the completion of 50 years as a modern and independent nation - state, we must pause to take stock of the elements that went into the making of what has been a successful free nation from a colonial dependency to a front ranking developing nation. If we are able to say with pride that India has pulled off what was once seen as an extremely precarious experiment in nation-building and democracy it is because of the pioneering vision of those who led the nationalist struggle against British colonial rule. It was they who had the foresight to recognise that the democratic and liberal values which transformed their freedom struggle into a powerful national liberation movement must have to be the corner stones on which the freed dominion could complete its quest for nationhood.

Before performing our duty, a little thinking of what we have attained is necessary. Have we cherished the dreams of our national leaders. Today's economic crisis tells us "all in vain".

As we all know Gandhiji from the day one was against caste segregation. He disliked people divided by caste and religion. Even on the day of Independence when everyone wanted to congratulate him on his endeavour, Mahatma was at Navkali in Bengal undergoing a fast unto death for Hindu - Muslim Unity. He refused to accept congratulations as there were two bleeding children torn out from the bosom of Mother India. He went to the extreme of laying down his life for the same. Unfortunately even today we are fighting with each other of which small students become victims like the Coimbatore blast. A Babri Masjid lays in ruins also badly dented was the Indian Nation's sole man and was constitutionally mandated.

Poverty is a condition in which a person does not maintain a standard of living high enough to provide his physical and mental efficiency. The economic order built by Pandit Jawaharlal Nehru and Indira Gandhi is eventually neither sustainable nor defensible. At present there are many below the poverty line because of which they do not even live a hand to mouth existence. Here one should remember the words of the great poet 'Bharathi' as 'even if one soul is sans food we will destroy the entire world'. But many are denied of their daily food. What has been or being done to them? Poverty in turn leads to unemployment. Children below 16 years are employed in lumpsum in industries that behold a danger to child labour completely. This is highly contradictory.

Illiteracy is a major problem facing our Mother Land. As a consequence the brutal condition in Bihar neither protested nor agitated by the people. It also contributes to the inner state quarrels which give an impression that we are still living in the feudal age. Every issue small or big becomes a regional issue culminating in chauvinism and dominance of different shapes. Finally equal rights and justice to women an opportunity to prove their ability by participating in the freedom, struggle on stage and behind the stage. Gandhiji's, Ramarajya also solely depends on a woman. But have we brought to life his dream. Then is this what we reciprocate to our leaders

We are the future citadels of an independent country now and so we think our time has not yet begun. We were the sons and daughters of the same land who had fought for our freedom unitedly. But now we quarrel with each other on petty issues. If we are dwelling within ourselves what will we do for the nation? The forces that were responsible for the partition of the country always raise their head to create disunity. We the youth should build up manforce to face them. We should not go by allusions and illusions. To attain full independence and bring up India as a developed country we must contact mothers and personal ends but for the motherland. Social equality, individual liberty, freedom of thought, fraternity and a spirit of tolerance are the virtues on which the citadel of democracy rests.

Let me conclude with the following request, "to do our duty as we have been reminded in the broadcast of Gandhiji. Let us first get the atmosphere rid of the poison that permeates it. Let us face, as

Mahatma exhorts us to do, all the perils that encompass us and they are many and grave, not madly or badly but in the way that our beloved teacher taught us to face them. Let not anger cloud our vision nor unreasoning passion distort our minds., Not for us now petty prejudices and party intrigues and jealousies. If we are true to Gandhiji's teachings nothing must deflect us from considering all classes, castes and communities as children of the same mother, entitled to equal rights and charged with equal responsibilities all acting in harmony, earnestness and Unison in the interests of the nation as a whole".

A.V.JAYANTHI
III B.Sc. , Botany

SEVEN WONDERS OF SCIENCE

Everyone of us even though not familiar with the seven wonders of the world are familiar with the wonders of Aishwarya Rai brought out or rather expressed clearly in JEANS. (In the form of a song) Likewise seven wonders of science for SCIENTIST are as follows:

1. 1ST the WORLD is the earth which is round and rotates by itself is a wonder.
 2. 2ND is the BACTERIA a small microscopic organism which could tolerate a temperature for 400-600°C.
 3. 3RD WONDER is the NOSE which serves as a sense organ and also the smallest of all the sense organs incorporates a number of cells that are renewed every week.
 4. 4TH WONDER is a CHILD because it learns to the maximum during the period of first five years in its life, after which it declines, or rather the learning capacity is not as vigorous as in the first five years.
 5. 5TH WONDER is a VIRUS which stands as a liaison between the living and the non-living. (Because when a virus reaches a living organism it multiplies or carries out its living activities or else it remains inactive like a non-living object).
 6. 6TH is an INSECT which emits light in the dark GLOW WORM because of the presence of LUCIFEROUS gene in it, it glows and is used for several experiments as it is a source of natural light.
 7. 7TH is the last but not the least, and much to be explored and studied is the "DNA" which encloses number of sequences for a particular character and is responsible for inheritance is the SEVENTH WONDER.
- DR JAMES WATSON is now working on human DNA and is about to submit his 'GENOME SUMMIT' by 2005 which will be of great use in the field of medicine because it will serve as a dictionary for identifying the cause of several unidentified disease and also might give a remedial measure, in the name of gene therapy. 'ISN'T IT NOT A WONDER!!'

G. SUDHA
I B.A. Economics,

MINISTERS OF THE BODY

Brain	- Prime Minister	Heart	- Finance Minister
Blood	- Petroleum and Chemicals Minister	Legs	- Transport Minister
Eyes	- Law and External Affairs Minister	Lungs	- Home Minister
Ears	- Postal and Telegraph Minister	Mouth	- Publicity and Broadcasting Minister
Hands	- Labour and Industry Minister	Nose	- Health Minister
		Skin	- Defence Minister
		Stomach	- Food and Civil Supplies Minister
		Tongue	- Human Resource Development Minister

NATIONAL INTEGRATION

Nation moves with society,
Society moves with needs,
Caution therefore we need in,
Selecting our wants and goals.

Believing in Gods, we mean by religion,
Without God of love within us,
Beware of Gods who care only,
Hatred among we all and around.

Languages so many Languishing here,
Wandering without common goal,
And the only language of love can,
Land us in heaven of peace.

Clash in tastes, wants and deeds,
Cause the misery in us, all indeed.
Calm through collective look,
All we need in thoughts we cook.

Integrate our thoughts and acts,
Contribute our might through,
Sort of love of our nation,
There comes the national integration.

Love for the poor, sick and dying,
Now comes first, rest all (others),
To serve this task upper most,
To make Mother India free of these.

- JOKES**
- Teacher : Can anyone give an example of coincidence?
Student : Sir, my mother and father got married on the same day same time.
- Mother : Joseph, your bed looks so neat. It's unbelievable. How did you manage it?
Joseph : Simple, I slept on the floor.
- Rohit : My father is scared to cross the road.
Vinay : How do you know?
Rohit : Because he always catches my hand before we cross.

DREAMS

Dreams, daring Darkness,
Caressing my closed eyelids
And nuzzling my vacant mind...
Dreams that shatter Reality
And awake me into a new world
Where I Blossom anew.
I swing in eternal joy
And hop through the green fields of youth,
I climb the little trees
Of wishes
And Bathing in the Cascades of Love...
The warm sun on my back,
The mild wind on my cheek,
The smell of fresh earth...
Oh! Happiness and Promises
I've never experienced before!
Suddenly;
My eyelids break open!
Dreams that dared darkness,
Swim away, only to sink....
Where am I?
Lost in the journey of Life,
Slipping into an unreal world....
Oh! Life is but a Dream!!

GENERATION GAP

The generation gap can best be summarised as to how a son/daughter feels about his/her father as he/she grows up.

- At 04 years : My daddy can do anything
At 05 years : My Daddy knows a whole lot.
At 06 years : My Daddy is smarter than your Daddy.
At 08 years : My Daddy doesn't exactly know everything.
At 10 years : In his day, when Daddy grew up, things were surely different.
At 12 Years : Oh, well, naturally Dad doesn't know anything about that. He is too old to remember his childhood.
At 14 years : Don't pay any attention to Dad, he is so old fashioned.
At 21 years : Him? My lord, he is hopelessly out of date.
At 25 years : Dad knows a little bit about it, but then he should, because he has been around so long.
At 30 Years : May be we should ask Dad what he thinks. After all he's had a lot of experience.
At 35 years : I am not doing a single thing until I talk to Dad.
At 40 years : I wonder how Dad would have handled it. He was so wise and had a world of experience.
At 50 years and onwards : I would give anything if Dad were here now, so I could talk this over with him. Too bad I didn't appreciate how smart he was. I could have learned a lot from him.

LIFE

Life is a succession of lessons which must be lived to understand
Life is a dress made of the threads, good and evil
Life is a journey which ends in the station of death
Life is a ship which should not be clashed against the rocks of disappointment
Life is a challenge - face it boldly
Life is a burning candle kept in the open place, which may expire at any time
Life is a coin which has both sides of pleasure and suffering
Life is a school where "Experiences" are the lessons
Life is a glad sweet song for the blessed one
Life is a boredom for the lazy who do not know how to live
Life is for living
Life is to enjoy
Let love lead your life
Filter off the sorrows
Evaporate the worries and
Set the crystals of joy.

A. Suhan
I Statist

"HOW TO PROMOTE POLITICAL, RELIGIOUS, ECONOMIC, AND INTELLECTUAL INTEGRITY"

Maintaining a good level of Integrity in all walks and fields of the society is of paramount importance. Satisfaction, contentment generosity, sociality, service mindedness, confidence etc., add strength to the 'making it possible prospect, and lust, greed, fear selfishness etc. tend to deteriorate the possibility. There are many fields in the society like political field, religious field, commercial field of intellectuals, philosophical field and so on and so forth. If in all these fields, integrity is maintained at the highest ebb, it will count for the integrity of the society as whole.

Integrity is a term which cannot go without airing with consciencial reflection. It is to exist or through upon by coercive and compulsory means of keeping one under check, surveillance, watch or force. It is one by accountability, questionability etc. The latter statement becomes possible by maintaining the levels of society in some order or the other form supreme to lower levels of integrity in the political arena. Political force plays a vital role in the system of governance since ever the authority of legislation is vested in the political set up. So integrity of political personalities is to be kept at the high extreme at all cost. But in actuality, we see the transformation from days when people entered politics to serve the people, to guide the people by doing lots of sacrifice without expecting any rewards to the day when people enter politics for personal gains, publicity and popularity. Short term/short-cut gains has become the attraction in politics today even though we cannot say that it is the case in respect of everyone in politics. To improve the political integrity, the responsibility lies in the hands of the people at large. We must encourage those with good integrity to enter politics. We must do all that we can to encourage their activities and instill confidence in the minds of such personalities that they have strong backing of the people. Secondly there should be serious attempts to discourage the continuance of people of doubtful integrity in the political setup irrespective of their affiliation to this or that party. A considerable responsibility lies with the political parties also. Action, sincerity, dedication, honesty and not elongation alone should be the fact to decide a person to stay in politics. This creates a compulsion to create awareness in all. Keeping a larger section of the society as 'dumb' head noddors, hand risers and illiterates is an antithesis to promotion of integrity in any field especially political field. The urgent need is to educate the people and create awareness. Literacy and awareness can create questioning authority and questioning techniques. This will give scope to rise against any evil at sight. If both the people at large and the political parties keep a check on every individual in politics by being vigilant and aware and subjecting them to the fear of questionability and accountability and continuing encouragements to persons of only good level of integrity will produce a good effect in the promotion of political integrity. Of course, 'unmindfulness of whatever happening' should be avoided. Everyone must feel that it is their duty to contribute towards this cause. It is needless say that political expenses to be cut, justification of wrong things to be stopped, politics by attraction to be curbed, recognition of right things to be encouraged and an unwritten postulate in their minds of all people 'politics is the platform to serve, not to earn wealth'. People should work for the cause of uplifting the entire society, if necessary personal sacrifices, not for gain to be made in the minds and hearts of people as reciprocation, not by publicity. And what is in the mind should become action. Then political integrity can be improved.

Religious field : The default lies not in the religion but with the people practising different religions. For religions, all portray only good paths and show a common destination. Religions tend to promote integrity and improve it when lacked. Each religion only supplements the other be it in respect of trust, faith, fraternity or affection. The religions never tend to race with each other. Never they preach intolerance, jealousy to fight to establish supremacy of one over the other. But the people attached to various religions not all for many a religious personality today, being religious is only to have a hypocritical cover (shelter). They create a lot of conferred and inferred meanings to various statements which causes detriments to the very essential ideologies of religions. The weakness of perversions in the human minds the nature of jealousy in the human mind etc.

being exploited to drive the people to the corner of in-fight among themselves on religious differences. In true spirit, there can be only religious fraternity and religious difference. If all that said in the respective religions are truly followed by the respective followers, then there will be integrity of all at the highest ebb. All that needs to be done to promote religious integrity is segregate the 'pseudo-religions' from the 'real religions' and make the later prevail over all former. Of course, political field should be prevented from exploiting the religions filed for personal and political gains. Practising or preaching religion is permissible and not irritably.

Economic Front : Lack of integrity in this front is due to
1. creation of artificial demand and the weakness of human mind to be crazy of items of demand.
2. Intelligence of adulteration for quick gains.

Difference in wealth level.
1. Exploitation of loop-holes in the system of governance
2. Unhealthy competition created from childhood in the minds of people and urgent factor resulting in a big bunch of black marketers to tax evaders, smugglers to economic criminals. To promote integrity in this field lies on in the hands of the people only. We should avoid lust and craze, discourage every means that will create artificial demand on anything, create contentment and generosity in the minds of children and be vigilant and determined to fight against adulteration. The system of governance should be improved to plug loop-holes in the system. Economic offenders should be gravely punished in such a way that anybody tending to be so will have a fear of it.

Intellectual Front : This is an important field in the sense that other fields are capable of exploiting the capacity of intellectuals for personal gains or upliftment so as to deteriorate the integrity level. The intellectuals are capable of creating both good and bad extremes. Intelligence applied on a good or right thing produce good results and otherwise bad results. Persons of this category to lose integrity level can probably be due to

- Lack of rewards and recognition
- Fear of insecurity
- Perversion by nature
- Animosity etc.

To promote integrity in this is to instill confidence and provide status and security so as to be content and fearless and to give the legitimately due recognition, creating opportunities for positive application in their minds etc. This will be a telling effect on controlling perversions and reducing animosity and this will help a long way in promoting integrity not only in this field but to other fields also.

This is a curse that people who have good integrity and are intelligent, do not have a mass backing and those who command a mass backing behind them lack integrity. Rare is the case people of high order of integrity also are backed up strongly but that becomes short-lived.

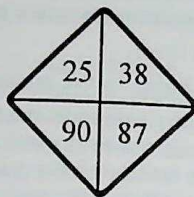
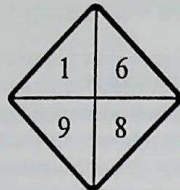
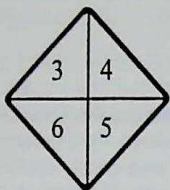
The veracity has gone to such an extent that integrity has become a non-deciding factor and lack of integrity is even being justified.

(Awarded Special Prize by the Governor of Tamil Nadu on Gandhi Jayanthi Day.)

MATHEMATICS ARTICLE

Mathematics is an integral part of everyone's day-to-day living. The world cannot move even a manometer without mathematics. Every Businessman, Accountant, Engineer, Mechanic, Farmer, Scientist, Shopkeeper, even a street hawker requires a knowledge of mathematics in the day-to-day life. Here we are going to deal with some properties of natural numbers.

Take a good look at the figures in the sketches each of the sets of numbers has a property concerning cube of its elements.



Answer:-

$$3^3 + 4^3 + 5^3 = 27 + 64 + 125 = 216 = 6^3$$

$$1^3 + 6^3 + 8^3 = 1 + 216 + 512 = 729 = 9^3$$

$$25^3 + 38^3 + 87^3 = 15625 + 54872 + 65503 = 72900 = 90^3$$

NATURAL NUMBERS USING 4, Four times:

Using the numeral 4 just 4 times only combining it with any mathematical symbols +, -, x, ÷, √, factorial, decimal, points. We can form each of the natural number 1 to 25.

$$\frac{4+4}{4+4} = 1$$

$$(4+4+4) + \sqrt{4} = 14$$

$$\frac{4 \times 4}{4+4} = 2$$

$$\frac{44}{4} - 4 = 15$$

$$\frac{4+4+4}{4} = 3$$

$$4+4+4+4 = 16$$

$$\frac{\sqrt{4} + \sqrt{4} \times 4}{4} = 4$$

$$(4 \times 4) + \frac{4}{4} = 17$$

$$\frac{(4 \times 4) + 4}{4} = 5$$

$$(4 \times 4) \frac{4}{\sqrt{4}} = 18$$

$$\frac{4+4+4}{\sqrt{4}} = 6$$

$$4! - (4+4) = 19$$

$$4+4 - \frac{4}{4} = 7$$

$$4! - \frac{(4+4)}{4} = 20$$

$$(4+4) - (4+4) = 8$$

$$4! - 4 + \frac{4}{4} = 21$$

$$4! - 4 + \frac{4}{\sqrt{4}} = 22$$

$$4! - \sqrt{4} + \frac{4}{4} = 23$$

$$4! - 4 + \sqrt{4} = 24$$

$$4! - \sqrt{4} + 4 = 25$$

$$\frac{4+4+4}{4} = 9$$

$$\frac{4+4+4}{\sqrt{4}} = 10$$

$$\frac{4+4}{0.4 \times 4} = 11$$

$$\frac{44+4}{4} = 12$$

$$\frac{44 + \sqrt{4}}{4} = 13$$

Tricky theorem

What will be the difference between the differences of two consecutive squares?

Solution:

(i.e.) 1^2

1

$(4 - 1) \rightarrow 3$

2^2

4

$\rightarrow 2$

$(9 - 4) \rightarrow 5$

3^2

9

$\rightarrow 2$

$(16 - 9) \rightarrow 7$

4^2

16

VEDIC MATHEMATICS:-

Short cut method in arithmetical computations. Using "Nikhilam Navatas - Caromam Dasatah" means "all from 9 and the last 10". Applicable to numbers between 91 - 99, 991 - 999, 9991 - 9999,.....

Before this method:
99 x 99



\rightarrow No I can't do!

After this method:-
99 x 99



→ Everything is possible

Examples :

1. If you want to multiply 99 with 88 first subtract both the numbers from 100 and put in the form.

$$\begin{array}{r} 99 \quad 01 \\ 88 \quad \swarrow 12 \\ \hline 87 \quad 12 \end{array}$$

Now multiply 1 & 12 = 12. And then subtract 12 from 99 or 1 from 88 and put before 12 ∴ 8712 is the answer for the product of 99 and 88.

Follow the same procedure for all the problems.

2.

$$\begin{array}{r} 999 \quad 001 \\ 888 \quad \swarrow 112 \\ \hline 877 \quad 112 \end{array}$$

i.e. Subtract 9999 and 888 from 1000.

3. Similarly if you want to multiply 9998 and 9999 follow the same method by subtracting it from 10000.

i.e.

$$\begin{array}{r} 9998 \quad 0002 \\ 9999 \quad \swarrow 0001 \\ \hline 9997 \quad 0002 \end{array}$$

Mathematical training is essential to students if they are to flourish effectively in the newly flowing technological world of tomorrow. It is now time for us to rethink our approach to maths - learning.

பிரியா விடை



கண்ணன் சிலைக்கு கலை சேர்க்கும் கராங்கள்!
கல்லூரியை கவின் பெறச் செய்ய வைக்கும் கடமை உணர்வு!
உழைப்பால் உயர்வு பெற்ற உண்மை ஊழியர்!
எளிமை! இனிமை! நேயம் நாடி நேயம் நீக்கும் அனுபவவைத்தியம்!
அனைத்தின் அம்சமே நம் ரங்கம்மா! ஒரு தங்கம்மா!

INDIA TODAY

INDIA IS ONE,
In which, there is none,
To teach you the sin,
Of fighting with the gun
Men in the world, do
Run in the field of
Arms, so deadly, no
Norms they follow.
Planes and Tanks
Plenty in stock are
Placed against each, for
Pleasure to reap, our
previous lives that
No man creates
When world is wet,
With human blood,

It is no man's land
But of, Ghosts!
Let us hence awake,
For our future's sake,
To tell those great men,
Wedded to the most
Dreaded Natured Weapons
Once for all, and
And set the world of today
To resound the words of joy
This appeal I make to you
On this day when I was born
To gain the sweet kisses
From our Lord Jesus.

G. Sudha
I B.A. Eco

Do you know the 2 longest words?

Here they are:

- "AEQUEOSALINOCALCALINOSSETACEOALUMINOSOCUPREQVITRIOLIC"
52 letters. This word was produced by Dr. Strotther to denote the composition of the space waters at Bristol.
- "HONORIFICABILITUDINITATIBUS"
27 letters. In Love's Labour Lost - was the best that Shakespeare could do.

A.V. NANDINI
I B.B.A. Evening

MANE ATTRACTION

You can roar with pride if you complete this quiz each of the words below ends in lion

- Onion
- One thousand Million
- Mischievous person
- Uprising
- Red Pigment
- Male Horse
- Large Canopy
- Army writ
- Formal ball
- Round ornament

SOME IMPORTANT WORDS IN ENGLISH

- The 6 most important words,
"I admit I made a mistake"
- The 5 most important words,
"You did a good Job"
- The 4 most important words,
"What is your opinion"
- The 3 most important words,
"Could (Will) you please"
- The 2 most important words,
"Thank You"
- The 1 most important word,
"We"

- Ans :
1. Scallion
2. Billion
3. Hellion
4. Rebelion
5. Vermillion
6. Stallion
7. Battalion
8. Battalion
9. Cottillion
10. Medallion

DREAMS

Wait where are you running?
I stopped and turned
To look into one of the most
 beautiful faces
This one - of love.
"Take my hand" she said - I did
"Move close" - I did
"Look into my eyes" - I looked
All I could see was
a furious ocean, its waves
crashing and defying I flinched
"No keep looking" she said
Her voice a soft whisper like the
 bush of silk against silk.
I looked again
I could see a lightened sky with proud
 cliffs on the foreground
Down was the sea, lapping gently
 at the waves
Whispering its secrets to the
 soundless stones
I traversed the cliff and reached the spot
I had previously spent and found
A piece of flaming red -
 a red scarf, which,
as I moved, caught a gust of the wind
and flew in gay abandon, into the
 blue sky.
Over the blue ocean.
I shut my eyes to capture the sight to
frame it on the timeless memory
 of the mind
And when I opened my windows
 to the world again,
I was in a desert.
Miles and Miles of enormous Nature
 spread itself in its glory
Burning red to please the sun
For the sun was its king
At first I walked

then I ran
then I felt
then I ran
What is mirage? I asked myself
Was it what I was seeing?
A cool shimmering calm drawing
 me towards
I walked, I dragged my feet,
With exhaustion becoming my partner
When I could not take any more, I knew
 my time had come
I looked up once, to capture the
 glorious sun
To frame it in the timeless memory
 of the mind
I felt, but never reached the
 scorching earth
I forced my eyes to obey my will and felt
them widen in surprise
then in ecstasy
I was flying like a bird,
streamlined beauty became one./
I soared, I dropped,
I lifted myself again
This was what man wanted to achieve
 to fly without wings
Here I was doing the same
"Crash!" I had fallen "NO" cried my mind
"It is not possible I am a bird"
"NO you aren't" answered a quite voice
"You have fallen off your bed"
I shook myself, I moved my arms
"Hey wake up! Buddy?... said the voice
trying to suppress laughter
that tinged it
".....and stop acting like a bird"
I was wide awake now
Embarrassed I said
"I was dreaming"

V. Sarin
II B.A.

II Prize - Poetry Writing Competition

THE FATHER OF RADAR - SIR ROBERT WATSON - WATT (1892 - 1973)

As the hero of the 1945 war and the reason behind the Allied victory over Germany, the Radar has, literally, come a very long way.

Taking a clue from the bat (animal) and mimicking its navigating ability, the Radar (an acronym for Radio Detecting and Ranging) discovered by the Scotsman Robert Watson - Watt is now being used by everybody from marine engineers to the traffic police in their respective fields.

The principals of Radar, although developed by several scientists, it was Watson - Watt who made it practicable. The need to detect enemy aircraft during world war I provided the impetus for research into radar, especially its ability to detect the location, height and speed of a target.

The Radar works on the principle of radio waves being bounced back as echoes when they hit an obstacle. The distance of the obstacle, usually termed the target, determines the time the echo takes to reach the receiver. The target is scanned by an antenna and the echoes displayed on a cathode - ray tube. Radar research can be traced to the discovery of electromagnetic waves.

Watson - Watt, born in Brechin, Scotland, did his engineering at the University College, Dundee. As a student, he developed an interest in radio telegraphy and in 1915 became a research scientist at the London Meteorological office. With the use of aircraft, approaching thunderstorms had become a matter of concern. Watson - Watt was given a project to locate storms by radio. In 1921, he supervised two government radio research stations and then headed the National Physical Laboratory's radio section, where he worked on radio beacons and navigation equipment.

However, it was not until the 1930s that the military potential of radar was realised and practical work intensified in the United States, France, Germany and Britain.

Britain's obvious vulnerability to air attack made the development of radar a priority and Watson - Watt's research attracted generous government funds. In due course, he was appointed scientific adviser to the Air Ministry and the Ministry of Aircraft production.

By 1935, he had developed a long-range radar system which could detect advancing aircraft over a range of 40 miles. Initially, the signals were transmitted in a continuous wave. But it could detect only the presence of an object and not its location. But with the introduction of pulsed radar in 1936, separate signalling and receiver components could be dispensed with. A device called a duplexer automatically switched the antenna from transmission to reception as required.

By 1938, a whole network of defensive radar stations had been established. The next year saw the first practical high-power microwave transmitter, the multi-cavity magnetron. It was this top-secret invention, which gave Britain a lead in radar research at a critical stage. Microwave, the very short radio wave, can be focused into a narrow beam with highly accurate sighting and can operate efficiently both in cloud and fog. It could also be transmitted and picked up by much smaller antenna, thus opening up the possibility of portable radar.

Radar came into its own again in 1944 as part of the counter-strategy to German's launching of the V-1 and V-2 rockets. It enabled some V-1s to be intercepted and the trajectory of the flights of the V-2s to be plotted back to their launching sites.

Besides being used to explore the surfaces of planets and measure accurate distances between them, Watson - Watt's brain wave also fetched him the title "The father of Radar".

J.K. AND THE PROBLEMS OF LIVING

J. Krishnamurthi, the world renowned philosopher and orator enthralled his audiences, speaking on varied aspects of life. As a student of literature, I was specially interested in the manner in which he communicated with people, apart from his philosophy of life.

JK's style is basically narrative. General observations followed by his own views - this is the way he communicated with the people.

'Most of us are seeking some kind of happiness, some kind of peace. But, before we can find out what the end-purpose of life is, we must begin with ourselves, must we not?'

Krishnamurthi stressed upon the importance of self realisation. The topic was complex and vague - something metaphysical. But, to the people who realise his words to be an expression of their own thoughts, there is no complexity, no difficulty. It is the out pouring of his thoughts that captures the attention.

'Self knowledge has no end. As one studies it, as one goes into it more and more, one finds peace. If oneself, one is able to understand oneself and thereby bring about that creative happiness, that experiencing of something that is not of the mind, then perhaps there can be transformation in the immediate relationship and so in the world in which we live'.

JK pointed out to the people, that creativity brings happiness. In an age when men go through an identity crisis, he wanted people to believe in their own individuality and problem - solving capacity. According to him people should not be blind followers, but creative thinkers who have the courage to question beliefs.

He felt that the ideas that we hold about God, the social system in which we live and so on are not only the thoughts that spring from the instinct for self protection. We choose to believe in certain things only to feel safe by joining the group of like minded people. By blindly accepting beliefs and opinions, we are making our society static, and a static society creates problems of its own.

JK did not approve of the idea of "becoming" something. He believed that the urge to become something was the basic problem with the people. He says, "it is a constant struggle: 'I am this, and I want to become that' We are struggling to change 'what is' into 'what is not'. But only when we are aware of inward sufficiency and live with it without escape, accepting it wholly tranquillity comes".

He disapproved of 'giving a deep thought' about a problem to solve it. He was of the opinion that a deep thought along with prejudices, demands and choices will only make the problem worse. A problem can be solved only when we are passively aware of it. We must first become dispassionate, wholly unconcerned person does. Only then the reality be understood.

"When the mind is still, tranquil, not seeking any answer or any solution, neither resisting, not avoiding - it is only then that there can be regeneration, because then the mind is capable of perceiving what is true, and it is truth that liberates, not our effort to be true".

JK had faith in individual strength and ability. He believed that when an individual did his duty properly, the society would have no problems at all.

"Most of our problems are caused by our ill-will. Our whole society is based upon jealousy, ambition and passion, all of which causes constant conflict in our relations. When we try to escape from conflict, we end up in creating further chaos, further misery."

"Love is the perfume of life which solves all the problems," says JK. So it is necessary for young people to understand what love is. The state of everlasting forgiveness where there is no sense of resentment is love.

G. Bann
II B.A. Lit.

But, love does not survive when there is fear. Fear is the source of corruption, the beginning of degeneration, which suppresses the creative process of mind. And, when there is fear, the mind is unwilling to share that possession with others is not love. On the other hand, that sense of passion creates more problems of its own.

"When you love someone because the person loves you in return, surely that is not love. To love is to have the extraordinary feeling of affection, without asking anything in return."

Love transforms life. There can be no hatred or conflict when the mind is filled with love. There can be no wars, no fear and no problems.

In his usual style of questioning and reforming the minds of people, JK lets us understand the problems we face. Then, he proceeds to implore us to think individually in a creative manner and be dispassionately aware of the problems so as to solve them.

JK's listeners and readers obtain spiritual peace and feel confident about their own capabilities by knowing what they ought to know, through the great seer's words.

I quote JK here - "When a man says he knows everything, it only shows his ignorance. but when one confesses that he does not know, he at least knows that he does not know."

I do not find myself aware of all the thoughts and views of JK. But I have tried my best to present what I learnt through reading the works of this great philosopher of twentieth century. I hope this attempt to understand his thoughts helps me in my life.

Sushma Raghavan
III B.A. Litt.

ONLY A MEMORY

As he sat rocking in his favourite, old rocking chair, under the pepal tree, he was reminded of the last day, in the office "Vishwanathan, had been a very sincere worker...." his manager had said. All his colleagues had gathered together, to bid him farewell. It was his last day. After 31 years, it was coming to an end. He had loved his job, as the sub editor, he had slugged for the office and now all this was coming to an end. He had vacated his seat, for the last time. Tomorrow, a young man was going to take the place. That chair, which had been his, for 31 years, where he had sat from morning to night, working for the office, working for his wife, and two kids - Anju and Adhyaksh... working for his own happiness. Tomorrow, he can no longer come back. Don't forget us, after your retirement, Vishwanath" his colleague Srinivas told him. Even his manager had said "....whenever you want, do come over here....we can talk over a cup of tea...."

That day, when he returned home, Anju and Adhyaksh, had given him a "surprise party". How he wished Anju had been alive then! Nowadays he missed his wife so much!

Adhyaksh, was a software engineer, working for a multinational company, and Anju, had finished her education. That night he had discussed with Adhyaksh, about Anju's marriage. They had looked out for a suitable boy, for his darling daughter - a businessman, from Singapore. The marriage was a grand success and he had proudly boasted to his friends "....you know, my daughter is going to live in Singapore now.." how happily, all his friends cheered him! and then, Anju left.

The house sounded empty. There was no one to ask him "appa, have your medicine.... appa, have tea...." and one to read out to him..... The worst shock was, when Adhyaksh, announced that he too was leaving to

New York, it seems, on some official project only 2 years" he had said "I shall write to you regularly, I had promised. Vishwanathan could not imagine, staying alone in the big house. He had never stayed alone. After Kamu, he at least had the kids... now even his kids were leaving. The only hope, he leaned on, was Adhyaksh. He too....! He had childishly asked if he too could accompany him to New York. Adhyaksh, had laughed and said "No appa, you can't come. Anyway, I shall return in 2 years time. Do you worry? Then we shall be together for ever...." he had consoled.

Adhyaksh, left after a week.... Vishwanathan walked through the unpolluted room. Suddenly his eyes flew to the trophies, that were placed on the showcase. He went up to them They were for Anju, for sports, dance, art.... and the list is endless. Behind all these trophies lay, a small silver medal. He slowly took it in his hand, and dusted it. Ah yes! he could remember. Anju had got it for the singing in her V class. How that day, she had come crying to him, that she could not sing any song. Vishwanathan polished the small medal with his dothi and left it on the showcase, and walked up to the memory. He eyes caught a rusty, old, small bicycle... Adhyaksh's first cycle. How every morning, he used to ride the 7 year old boy, cycling.... catching the handlebar and the seat... teaching him to balance and pedal.... and suddenly one day, Adhyaksh, cycled, without help no more holding on to the bar! Letting go on, can be so much harder than holding on! He no longer needed his father to help him ride. The bicycle!... today lying in a corner! Vishwanathan, walked up to his rocking chair, under the pepal tree. That was his favourite place.

As he sat rocking, he realised how lonely he was! It had been 3 months since Adhyaksh left home. He had no news about him. How could his son be that way? How he had struggled bringing up his children, how much love he had for them, he had sacrificed everything for them, but today? Not even a letter...

Years rolled by. Vishwanathan was growing old and weak. Everyday, he went to the post office to see if his son had forgotten him. 5 years had passed! Vishwanathan had remained forgotten. One day, he walked up to the post office, as usual, and was startled to find a letter addressed to him yes! it was Adhyaksh! At last! yes! his son had not forgotten him! Tears rolled down the wrinkled cheeks. Vishwanathan kissed the letter. He then, carefully opened it. There was a cheque. No letter. A cheque for 20,000. Vishwanathan kissed his backs, "my son, repaying me, for all the love I showered on him he tore the cheque to bits and threw it in the air, and slowly walked back home... back to his faithful rocking chair.

Some more years, passed. Vishwanathan had become, a broken man, nearly blind and very old. He hardly spoke. Nothing but memories were the companions, he looked back, often, at his memories of Adhyaksh, and Anju. How Adhyaksh used to come home, late every day, after playing cricket... how Vishwanathan would return home in the evening, at 7.30 pm from his cricket match and start talking about the captain of his team, the missed catch, the century and his tales would be endless.

Vishwanathan smiled at his memories, rocking in that old chair, under the pepal tree. His little Adhyaksh! his little Anju! Where are they?

It was late in the evening, as he sat rocking usually, he saw someone coming in the distance. He could no longer see clearly. The figure came near to him and stood. "Appa" said the man. "Adhyaksh".... "Appa, I have come back" Vishwanathan, stared for a moment, then smiled, and said "my little Adhyaksh has gone to play cricket". Adhyaksh! his weak, broken old voice, "no...no..... Adhyaksh? my little Adhyaksh has gone to play cricket only by 7.30 pm" his voice cracked, as he stood up, slowly... "no little Adhyaksh, has gone to play you can't see him" he said shaking his head and slowly walked into the house.

மாமாந்நாதே

மேல் வெய்யில் சூளிர் என்று சொல்லுக. குரியனின் கைகளைக் கொண்டு நுழைந்தார் பரமசிவம்.

என்னாக போன விஷயம் என்னாச்சு என்று சொல்லும் உள்விலிருந்து அவர் மனைவி மனம் குரல் கொடுத்தாள்."

அவளுகளை நம்பிப்போனது என் தப்பு. அவளோரும் கையை விரிச்சிட்டாங்க" என்றார் பரமசிவம். "நாக்கு உலர்ந்து கிடக்கு கொஞ்சம் மனம் கொண்டு வா."

பரமசிவத்துக்கு ஐம்பத்தைந்து வயதிருக்கும். மெலிந்த தேகம். பூர்வீகம் மதுரை மக்கத்திலுள்ள கிராமம். பிழைப்பதற்காக, தன் கைவலியுடனும், இரண்டு வயது மகனுடனும் நகரை விட்டு வந்தவர்.

பரமசிவம் பித்தலாட்டம் தெரியாது. ஒரு கையில் பணக்காரக இருந்து தன் குடும்பத்தைக் காப்பாற்றி, தன் மகனையும் பி.காம் படிக்க வைத்தாகிட்டது. அவர் மகன் மணிக்கு ஐந்து வருடமாக எந்த வேலையும் சரியாக கிடைக்கவில்லை. போன மாதம் பேங்க்கில் பணிய பதவியில் இருப்பவர் ஒருவர் தன்னிடம் சந்தையிடும் ரூபாய் கொடுத்தால் அங்கே பணத்தைக் கொடுத்து எப்படியாவது மணிக்கு பாங்க்கிலேயே வேலை வாங்கித் தருவதாகக் கூறியிருந்தார். இவரும் சில வருடங்களை விசாரித்து நன்கு யோசித்து, பின் சந்தையிடும் கொடுத்து விடலாம் என முடிவெடுத்தார். பணத்தைத் திரட்டத்தான் என்று நாலைந்து நண்பர்களைப் பார்க்கச் சென்றிருந்தார். எல்லோரும் முடியாது என்பதைப் பலவிதமாகச் சொல்லி மீட்டார்கள்.

அவா சிந்தனையை மோருடன் வந்த மனைவி கைவைத்தாள்.

அ. சிவசங்கரி

இரண்டாமாண்டு கணிதவியல்

“ஏங்க, நாம அடுத்தவங்களைக் கேட்கணும் உயர்ல நமக்குள்ளு ஒரு வீடும், புளியந்தோட்டும் இருக்கே. நம்ம கடைசிக் காலத்துல கிராமத்துல போய்த் தங்கணும்னு ஆசைப்படறதனால வீட்டை மட்டும் வெச்சுக்கலாம். தோப்பை வித்துடலாங்க. நமக்கு ஒரே பையன். அவன் லைப்ல செட்டில் ஆயிட்டா நல்லாயிருக்கும்ல. எப்படியும் தோப்பு முப்பதாவது தேறும். மிச்சம் பத்துக்கு என் சங்கிலியைத் தரேன். வித்துக்கலாம்” என்றார் லட்சுமி. அவளுக்கு எப்படியாவது தன் ஒரே மகன் நல்ல உத்தியோகத்தில் அமர வேண்டும் என்ற எண்ணம்.

“சரி. அப்ப நான் நாளைக்கே ஊருக்குப் போய் மேற்கொண்டு ஏற்பாடு பண்ணேன்” என்று ஒப்புக்கொண்டார்.

மறுநாள் இரவு ஊருக்குப் புறப்பட்டார். அடுத்த நாள் காலை கிராமம் சென்றடைந்தார். டீக்கடையில் அமர்ந்து டீ குடித்துக் கொண்டிருந்தார். அந்தப் பக்கமாய் வந்த பிரகாசம் இவரைப் பார்த்துவிட்டு,

“என்ன பரமசிவம் எப்படியிருக்க? நாலு வருஷமா இந்தப் பக்கமே வரல. வீட்டில எல்லாரும் செளக்கியம் தானே?” என்று ஆர்வமாய்க் கேட்டார். இருவரும் விவரம் தெரிஞ்ச வயதிலிருந்து நண்பர்களாய் இருக்கிறார்கள்.

“எல்லாரும் செளக்கியந்தான் ஒரு விஷயமாக இங்கு வந்திருக்கேன்” என்று தான் வந்த காரணத்தைச் சொன்னார்.

பொறுமையாய்க் கேட்டுக் கொண்டிருந்த பிரகாசம். “நல்லதப்போச்சு. நாலும் தோப்பு விஷயமாக உனக்குக் கடிதம் போடணுமனு இருந்தேன். வெளியூர்ல இருந்து நாலு பேர் நம்ம ஊருக்கு வந்திருக்காங்க. இந்த ஊர்ல

ஆலை தொடங்கலாம்னு இருக்காங்களாம். அதுக்கு உன்னோட புளியந்தோப்பு நல்ல இடமா இருக்குன்னு கேட்டுகிட்டு வந்தாங்க. என்ன சொல்ற அதே இடத்துக்கு முடிச்சிடலாமா”.

“எவ்வளவு தருவாங்க”

“ஐம்பது கேட்டேன் அவங்க நாப்பதுல இருக்காங்க. எப்படியும் நாப்பத்தஞ்சு வாங்கிடலாம்” என்று சொன்னவர் பரமசிவத்தின் பதிலுக்குக் காத்திருந்தார்.

“சரி எப்ப முடிக்கலாம்” என்று ஆர்வத்துடன் கேட்டார்.

“நீ சரின்னு சொல்லிட்டா இன்னைக்கே முடிச்சிடலாம். அவங்க ரெடியா இருக்காங்க”

“நல்லதாப் போச்சு நானும் முன்னேற்பாடா பத்திரம் கொண்டு வந்திருக்கேன்”

“சரி வா வீட்டுக்குப் போய்க் குளிச்சிட்டு சாப்பிடலாம். பத்து மணிக்கு தோப்புக்குப் போலாம். நான் ஆள் அனுப்பி வாங்குற பார்ட்டியை அங்கேயே வந்து பார்க்கச் சொல்றேன்” என்றார் அக்கறையுடன்.

இருவரும் வீடு சென்றார்கள். குளித்து சாப்பிட்டுவிட்டு இருவரும் சரியாக ஒன்பதைரைக்கே தோப்புக்குப் போய் விட்டார்கள். அதை விற்பதற்குமுன் ஒருமுறை நன்றாகப் பார்த்துவிடவேண்டும் எனத் தோப்பைச் சுற்றி வந்தார் பரமசிவம். ஒவ்வொரு மரத்திலும் ஒரு கூடாவது இருந்தது. வெய்யில் அடிக்கத் துவங்கியதால் எல்லாப் பறவைகளும் இரைதேடிப் பறக்கத் துவங்கின. அதை உன்னிப்பாகக் கவனித்த பரமசிவத்துக்கு ஏதோ தோன்றியது. அந்தப் பறவைகள்

மாலையில் களைப்பாக கூட்டுக்குத் திரும்பிப் போனது கூடே இல்லையென்றால் வருத்தப்படாதா. ஏமாறாதா? எவ்வளவு பறவைகள் தனது குஞ்சுகளை, நம்பிக்கை கூட்டினில் விட்டுச்செல்கிறது என்று எண்ணியவர் சட்டென்று பிரகாசம் திரும்பி “மரத்தையெல்லாம் வெட்டி இல்லையா” என்றார்.

அவரது ஏக்கத்தைப் புரிந்து கொள்ளாத பிரகாசம், “ஆமாம். ஒருவேளை ஒப்புதல் ஆயிடுச்சுன்னா உடனே துவங்கிடலாம். பாவம் அவங்களுக்கும் சடுதியில் முடியணும் இல்லையா”

பரமசிவம் ஏதும் பேசவில்லை. மனத்திற் பறவைகள் நம்பிக்கையுடன் பறக்கும் தெரிந்தது. அதன் ஒலி “எங்களை ஏமாற

என்று கூறியதாக அவருக்குத் தோன்ற உடனே தனது நண்பனிடம், “பிரகாசம் இந்தத் தோப்ப விக் கிறதா இல்ல அப்படியே இருந்துட்டுப் போகட்டு தோணுது. நான் இப்படியே ஊர் புறப்படறேன். நீயும் பார்ட்டிகார்ட்டு விவரம் சொல்லிட்டு வீடு போய்ச் போய்டு வரேன்னு சொன்னதா சொல்லிடு” என்று கூறியவர் உடனே

இடத்தைவிட்டு வேகமாக நடந்தார்.

மகனின் பேங்க வேலை, மனை சமாளிக்க வேண்டிய அவசியம், வருவதற்கு முதலாளியிடம் வாங்கிய இவையெல்லாம் மூளையில் ஒரு இடறிக்கொண்டிருந்தாலும், அவர் மட்டும் லேசாகி அந்தப் புளியந்தோப்பை பறவைகளுடன் பறந்தது.

உதயம்

ஆதவன் நான் கடல்கன்னியின் காதலன் அதிகாலைக் குயிலின் கானம் கேட்டுச் சட்டென்று சிரம் தூக்கிப் பார்க்கின்றேன் உதயத்துடன் உலகின் உதயங்கள் பல பரிணமிக்கின்றன; பல அஸ்தமனமாகின்றன;

இளவர நடைபோட்டுக் கணினி உலகின் கண்கவர் உதயங்களைக் களிக்கின்றேன்.

இளவரசியின் கைக்கண் பார்வைகிட்டாத—

இராஜல்தான் — அங்கே — அங்கே — அப்துல்கலாமின் சிந்தனையின் உதயம்; பாக்கரானில் சாதனையின் உதயம்; ஆதவன் என் மகிழ்ச்சியின் உதயம்; தன்னிந்தியாவின் மான்செஸ்டர்! ஆ! அங்கே என்ன சப்தம்? சொரித்துப் பார்த்தேன் காவையாம்! குண்டு வெடிப்பாம்! ஆம்!

மதக்கலவரங்களின் உதயம்;

புழி தீர்க்கும் படலத்தின் உதயம்.

லெக்ட்ரானிக் யுகத்தை அக்கெட் புத்தகமாக்கியிருக்கும் — ஜப்பான் மும்புயல் வீசுகின்றது, காரூ வெள்ளம் சூழ்கின்றது, கால் வைக்க இடமில்லை. ஜப்பான் நாட்டிலா? அல்ல அல்ல ...

ஜப்பான் பங்குச் சந்தையில் உலகின் — பொருளாதார வீழ்ச்சியின் உதயம்

ந. இரா. பாரதி மூன்றாமாண்டு வணிகவியல்

இயற்கை அன்னை செல்வச் செழிப்போடிருக்கும் —

மத்தியப் பிரதேசம் காமக் கயவரின் கள்வெறியின் உதயம் சமயப் போர்வை பூண்டிருக்கும் ஜால்ராக்களின் உதயம் கனிவு தரும் கன்னியால்திரிகளின் துயரம்.

கலர்க்களவுகளைக் கண்களில் சுமக்கும் வைணவக்கல்லூரி அங்கே! அங்கே — தேவதைகளின் எண்ணங்களின் உதயம்; ‘உதயத்தின்’ உதயம் — அரங்கேற்றம் நடந்து கொண்டிருக்கிறது.

ஊழல்களின் உதயம் — பல இமெல்டாக்களின் உதயம் சிந்தனைகளின் உதயம் — பல சாக்ரடசுக்களின் உதயம் எண்ணங்களின் உதயம் — பல எம்.எஸ். உதயமுர்த்திகளின் உதயம் உழைப்பின் உதயம் — பல ஹென்றி போர்டுகளின் உதயம் அகிம்சையின் உதயம் — பல மகாத்மாக்களின் உதயம் விந்தைகளின் உதயம் — பல அகிரா குரோசாவாக்களின் உதயம்

ஆ! அஸ்தமன நேரம்! உண்மைக் காதல் முலாம்பூசி உல்லாசம் புரியும் சதிவாதிகள் — என் கடல்காதலியின் மடியில் எழுந்திருங்கள்! எழுந்திருங்கள்! அவள் எனக்கு மட்டுமே சொந்தம் இன்று அஸ்தமனமாகின்றேன் நாளை உதயத்தை நோக்கி.

நம்பிக்கை

இலைகள் கருகலாம்
பழங்கள் அழகலாம்
பூக்கள் உதிரலாம்
கிளைகள் உடையலாம்,
மரம் நிற்கிறது நம்பிக்கையோடு
இன்னும் —
வேர்களுக்கு உயிர் உள்ளதென்று —
வாழ்க்கையும் அப்படித்தான்

சொல்லாத சுமைகள்

நான் குயிலாகப்
பிறந்திருந்தால்
குவியே என்
சோகத்தைத் தீர்த்திருப்பேன்!

நான் மயிலாகப்
பிறந்திருந்தால்
ஆடியே என்
சோகத்தைத் தீர்த்திருப்பேன்!

கனவு

வானத்தில் வீடு கட்டலாம்
வையகத்தைச் சொந்தம் கொண்டாலாம்
உலகமே உன்னை வணங்கலாம்
இவையெல்லாம் நடக்குமா?
என்றெண்ணாதே
உன்னால் முடியும் கனவை
உன் வசப்படுத்திக் கொண்டால்

ஆர். சுபாஷினி
முதலாமாண்டு இயற்பியல்

துன்பங்கள் பின்னிப் பிணையலாம்
துயரங்கள் நம்மை மட்டுமே வளையலாம்
கண்ணீர் ஏனோ நம்மை மட்டுமே தீண்டலாம்
ஆனால் —
நம்பிக்கை என்ற ஆணியேர் உள்ளது
அது 'சாதனை' என்னும் அசையா
ஆலமரத்தையும் படைக்க வல்லது

எஸ். வித்யாலக்ஷ்மி
இரண்டாமாண்டு கணிப்பொறி

நான் இலையாகப்
பிறந்திருந்தால்
இலையுதிர்த்தே என்
சோகத்தைத் தீர்த்திருப்பேன்!

நான் இதயத்தோடு
பிறந்துவிட்டதால்
எல்லாச் சமையையும்
தாங்கிக் கொள்ளத்
தானே வேண்டும்!

பி. தனலக்ஷ்மி
இரண்டாமாண்டு கணிப்பொறி

போராட்டம்

காந்தியின் சிலை அருகே
போராட்டம் — காணவில்லை
அவருடைய தடியை

மலர்

சூரியனைக் காதலனாய்க்
அவன் எழுந்தவுடன் — அவன்
எழுப்பக் காத்திருக்கும் அழகிய தேவன்

பரிசு

நான் பிறந்தேன்!
எந்தக் காரணத்திற்காக ...?
பிறந்தவுடன்
உலக பந்தங்களுக்கு அடிமை,
சூழ்நடைப் பருவத்தில்,
அறியாமைக்கு அடிமை,
மங்கைப் பருவத்தில்
மணவாழ்க்கையில் அடிமை,

தாங்காதடா பூம்

நாளொன்று பிறக்க
மக்கட்தொகைக் கணக்கு பன்மடங்கு!
புள்ளிவிவரம் தொலைக்காட்சியில்
பாரதத்தாய் .. பாவம் என்செய்வாள்?
எவ்வளவு தான் பொறுப்பாள்?
அரசு திட்டம் பல
வகுத்தும் முடியவில்லை ஒன்றும்
இறப்பினும் பிறப்பதே அதிகம்.
பிறந்ததைக் காப்போம்
பிறப்பதைத் தடுப்போம்

முழுமதி

வானில் உலாவரும் வான்மதி
உளைப்பார்ப்போர்க்குக் கிடைக்கும் நிம்மதி
இளைஞர்க்கு நீயோர் வெகுமதி
வலியோர் விரும்புவர் மாலைமதி
இதுவரை கண்டதிலை காலைமதி
காண்போர்க்கு நீயோர் கலைமதி
நீயில்லையென்றால் எங்கே நிம்மதி

வித்யா விஜயராகவன்
இரண்டாமாண்டு கணிதவியல்
(மாலை வகுப்பு)

முதுமைப் பருவத்தில்,
முடிவை நிர்ணயிக்கும் மரணத்திற்கு
அடிமை!

உனக்கு ஒன்று தெரியுமா?
நான் பிறந்த போதே,
இறைவன் எனக்கு அளித்த
பிறந்தநாள் பரிசு இந்த
'அடிமை' தான்!!

கே. ஜெயா
இரண்டாமாண்டு புள்ளியியல்

விளை நிலமெலாம் வீடானால்
நெல் பொருள்காட்சியில்தான்
நீரால் நெருப்பால் அழிந்தது பாதி
மனிதனால் கதிர் அழியும்காலம்
வெகு தொலைவில் இல்லை!

பண்டைக் காலத்தில்
நம்பூமியைச் சோற்றுப்பூமி என்றனர்
வெளிநாட்டார் அதனைச்
சொர்க்கப்பூமி என்றனர்
சோற்றுக்கு ஏங்கும்பூமி என்றழைக்கும்
காலம் வெகுதொலைவில் இல்லை

என். சித்ரா
இரண்டாமாண்டு புள்ளியியல்

இருளில் காண்பது வெண்மதி
பெளர்ணமி தோன்றுமுன் வளர்மதி
பெளர்ணமி அன்றோ முழுமதி
சிவனின் தலையில் பிறைமதி
நீயோமதிமயக்கும் மதுமதி
தினமும் தோன்றுவதால் தினமதி
உனைக்கண்டால் மயங்குது என் மதி!

தேடல்

நிலவே!
உன்னை ஒவ்வோர் இரவும் பார்க்கின்றேன்
சூரியனைத் தேடிக்கொண்டு அலைகிறாயா!
— பாவம்

வீடியல்

பத்துமாதம் கருவில் இருந்த சிசுவிற்கு
விடியல் பிறப்பில்!
ஊரைச் சுற்றும் வேலையில்லாப்
பட்டதாரிக்கு
விடியல் உழைப்பில்!

வேண்டாம் பெண்ணே!

வயலோரம் செல்லாதே
உன்னைக் கண்டு
நெற்பயிர்கள்
மயக்கத்தில்
தலைசாய்கின்றன!
கூர்ந்து பார்க்காதே
சுட்டெரிக்கும்
வெய்யிலையே
என்னால்
தாங்க இயலாது!

இலஞ்சம்

ஏ இலஞ்சமே!
உன்னைப் பெற்றெடுத்தார் யாரோ?
விரும்பித் தத்தெடுத்தார் பலரோ
பிறப்பும் இறப்பும் உயிருக்குண்டு
பிறப்புண்டு இறப்பில்லை உன்றனக்கு
பெற்றவர் இட்ட பெயரோ இலஞ்சம்
மற்றவர் இட்ட பெயரோ நன்கொடை

ம. ச. விஜி

இரண்டாமாண்டு வேதியியல்

உனக்கெங்கே தெரியப் போகிறது
சூரியன் காலையில் உன்னைத் தேடுவது!

பி. பிரதிபா

முதலாமாண்டு பொருளாதாரம்

சுரண்டலை எதிர்கொள்ளும் சமுதாயத்தின்
விடியல் விழிப்புணர்வில் — ஆனால்
பெண்ணின் விடியல் என்றும்
கேள்விக்குறியில்!!

சு. வித்யாலக்ஷ்மி

இரண்டாமாண்டு கணிப்பொறியியல்

வேகமாய் நடக்காதே
உன் கொலுசு
சத்தத்தில்
நிலைகுலைய
நான் தயாராயில்லை!

புன்னகையை உதிர்க்காதே
முத்தும், பவளமும்
உனக்கேது என்று
அமலாக்கப் பிரிவினர்
அமுக்கப் போகிறார்கள் ...

எம். வாணி

இரண்டாமாண்டு வரலாறு

பட்டம்பல பெறலாம் உன்னை ஆதரித்தால்
பட்டம்மட்டுமே விடலாம் உன்னை
நிராகரித்தால் ...
முற்றிய நோய்க்கும் மருந்துண்டு
உனக்குப் பஞ்சம்வரும் நாள் எந்நாளோ
அந்நாளே முழுச்சுதந்திரப் பொன்னாளே

இனி ஒரு விதி செய்வோம்

இத்திக்கும் தமிழ்த்தொண்டு
இகட்டாத பொருள் கொண்டு
வித்திட வந்தோம் விதியொன்று செய்ய!
தமிழன் சளைத்தவனா என்ன?
சர்வத்திற்கும் சலாம் போட ...
தனியொரு மனிதனுக்கு உணவிலை எனில்,
ஜகத்தினை அழிக்கமாட்டான் — அவன்
எட்டி நிற்கும் சூரியனைக்
கிட்ட நின்று அழித்திடுவான்
இவன் கைகளால் அமைப்போம் புவி
நிச்சயம் அங்கே சட்டங்கள் உருவாக
சாகமாட்டார் எந்த சரிகாஷாக்களும்
யூசியத்தில் முடங்கிவிடும் ஆயுதங்களும்!
போகியில் எரிந்துவிடும் நோவேகன்ஸி
பலகைகள்!

அஸ்தமனம் கிடையாது அங்கே
அறியப்படாத ஆத்மாக்களுக்கும்!

கானல் நீர்

கானல் விடியுமுன்
காலால் மிதிபட்டு
உலை வைக்குமுன்
நெருப்பாய்க் கொதித்துப்
பிஞ்சின் விரல்படுமுன்
பிழந்துபோன எண்ணத்துடன்
ஆக்கிய உணவையும்
அரைவயிறு உண்ணாமல்
ஆக்கிய குழந்தையுடன்
தலைக்கும் பேருந்தேறிக்
தொலைதாரம் கடந்து
கல்லுடைத்து ...
கைவிரலையும் உடைத்து
அழும் குழந்தையை

மு. ஜெயந்தி

மூன்றாமாண்டு தொழில் நிர்வாகம்

கடவுளும் கைகுலுக்குவர்
கிரகங்களைக் கால்நடையாக் கடக்கும்
கர்மாக்களைக் கண்டு!
பாரதம் மின்னும் சொர்க்கமாக
தமிழில் உரையாடும் காக்கையும் குருவியும்
சிலையான தலைவர்களும் சிலிர்த்து
உயிர் பெறுவார்

சிந்தனைகளும் செயல்களும் சீரானதைக்
கண்டு!

மதங்களும் மோதல்களும் அங்கே
உருகிவிடும் உடன்கட்டை ஏறி!
வெற்றி மட்டுமே பயிராகும்
வீரம் விளைஞ்ச மண்ணு அது
தித்திக்கும் மனம் தினம்
இதில் திளைத்து லயித்தால்
கனவுகளைக் கலைத்து நனவாக்க ...
வாருங்கள் ...
இனி ஒரு விதி செய்வோம் ...

சீ. நாகலட்சுமி

முதலாமாண்டு வணிகவியல்

ஆதரவாய் அணைக்குமுன்
அதிகாரத்தின் கூச்சல்!
வேர்வை சிந்தி, இல்லை
இரத்தம் சிந்திக்
கூலி பெற்றுக்
கசங்கி வீடடைந்து
உலைவைக்கச் சென்றால்
குடிமகன் பிடுங்கிச் சென்றான்!
பெண்ணே!
மான் மட்டும் ஓடவில்லை
கானல் நீர் தேடி ...
நீயும் ஓடுகின்றாய்
அமைதி தேடி! ...

பெண்

பார்த்தேன்! அது அவள் கூந்தலல்ல
கதிரவன் உதிக்க மறுத்த நாளாகும்
இரசித்தேன்! அது அவள் விழிகளல்ல
கடலில் தத்தளித்து மகிழும் மீன்களாகும்
களித்தேன்! அது அவள் முகமல்ல
பளிங்கினால் செய்யப்பட்ட பொற் சிலையாகும்

தூய்மையின் சிறப்பு

அன்பின் ஆலயம்
அழகின் ஓவியம்
ஆராதனைக் குரியவள்
ஆருயிர் ஆனவள்
இறைவன் அவதாரம்
இறையருள்க் குரியவள்
ஈன்றதுடன் நிலலாமல்
ஈர அன்பைத் தந்தவள்
உண்மைகள் ஊற்றில்
உருக்கிவிட்ட தாயவள்
ஊற்றுநீர் போன்றநனை
ஊக்கமுடன் தட்டியவள்

இழப்பின் இழப்பு

வெளிச்சத்தைக் கண்ட பின்
தாயின் கருவறையிருட்டின் பாதுகாப்பு இழப்பு
குரல் எடுத்து அழுதபின்
கூவாசிப்பின் திணறலில் கொடி பிணைப்பு இழப்பு
துயில் கொண்ட பின்
உறக்கத்தின் ஒத்தட சுக அரவணைப்பு இழப்பு
நடை பயின்ற பின்
ஏந்திச் செல்லும் கைகளின் தாலாட்டு இழப்பு
பள்ளி சென்ற பின்
மழலைப் பேசின் அமுத ரசம் இழப்பு
கல்லூரி சேர்ந்த பின்
பள்ளிக்கூட இன்ப ஆதங்க இழப்பு
காதலில் தத்தளித்த பின்

ம. சுஜாதா

இரண்டாமாண்டு கணிப்பொறியில்
முக்காலம்

உறக்கம் கொள்ளவில்லையடி

உணவு கொள்ளவில்லையடி

உயிரே கொள்ளவில்லையடி

வீ. சாந்தினி

இரண்டாமாண்டு வரலாறு

என்னவளே என்னவளே
என்னுயிர் ஆனவளே
ஏணிபோன்ற படிக்கட்டில்
ஏற்றிவிட்ட விளக்கவள்

ஐம்புலன் அடக்கி
ஐஸ்வர்யத்தைக் கொடுப்பவள்
ஒன்றா இரண்டா
ஒன்று மட்டும் கூறின் போதாது
ஓவியத்தின் சிற்பச்சிலை
ஓயாமல் உழைப்பவள்
இவளே

ஓள என்ற எழுத்துடைய
ஓளவை போன்ற வீரமிக்க தாய் அவள்!!

திருமதி எஸ். ரதி

வணிகவியல் துறை

மனத்தின் தனித்தன்மை சுதந்திர இழப்பு
கல்யாணக் கலப்புக்குப் பின்
தெய்வீகக் காதல் பிரவேசிப்பு இழப்பு
பிள்ளை பெற்றெடுத்த பின்
பேணும் பொறுப்பில் இன்ப இழப்பு
வளர்ப்புக் கடமைக்குப் பின்
முழுமையின் பொலிவில் இளமையின் இழப்பு
பெற்றதன் பாதை வகுத்தபின்
வாழ்வின் வசந்த கால வளப்பு இழப்பு
சாயும் நாற்காலியில் விழுந்தபின்
வாழ்வின் சாயங்காலம் சங்கம இழப்பு
இயற்கை எய்திய பின்
இழந்ததெல்லாம் இழப்பின் இழப்பு

உயிர்க்கொல்ல நோயும்
விற்ப்புணர்வு

அரிதரிது மானிடராய்ப் பிறத்தலரிது
நினைத்தான் பற்கேற்ப மானிடப் பிறவி ஒரு
நிகழ்காலத்தில் சாதிக்கவேண்டிய செயல்கள்
நினைத்தான் சமுதாயத்தில் சாதிக்கவேண்டிய செயல்கள்
உள்ளன. ஆனால் இவற்றிற்கு இடையூறாக
எதிர்காலத்தில் நாம் பல
சமுதாயத்தில் நாம் பல
சமுதாயத்தின் அடிவேரையே
காண வைத்திருக்கும் ஒரு
பயங்கரமான நோயாகும்.

தோன்றக் காரணம்

மனிதன் தன் தேவைக்கு அதிகமாகப்
பொருள் ஈட்டும் போது அதை எவ்வாறு
சேவழிப்பது என்று சிந்திக்கத்
தொடங்குகிறான். சிலர் அதை ஆக்க
புழக்காகப் பயன்படுத்துகின்றனர். சிலரோ
தவறான கேளிக்கைகளில் பொருளை
இழக்கின்றனர். இவ்வாறு மனிதர்களின்
மனதில் தோன்றிய திட்டமில்லாத
பாழ்க்கையும், சமுதாயத்தின் குழலும்
இந்தோர் தோன்றக் காரணமாயின.

தோன்றக் காரணம்

இந்தோய் பரவுவதற்கு நான்கு வழிகள்
உள்ளன. தவறான உடலுறவு கொள்ளுதல்,
நன்மைபடுத்தப்படாத ஊசி முதலிய
பொருட்களை உபயோகப்படுத்துதல்,
கொள்கை செய்யப்படாத இரத்தம், கர்ப்பத்தில்
உள்ள குழந்தைக்குத் தாய் மூலமாக என
இவ்வழிகளில் பரவுகின்றது.
தவறான எண்ணம்
இந்தோய் ஹெச்.ஐ.வி. என்று சொல்லப்படும்
இந்தோயின் மூலமாகப் பரவுகின்றது. இது

ஜி. லக்ஷ்மி
மூன்றாமாண்டு இயற்பியல்

மனிதனின் நோய் எதிர்ப்பு சக்தியைக் குறைத்து
பலவீனமாக்கி முடிவில் மரணமடையச்
செய்கிறது.

நோய் கண்டவரைத் தொடவோ,
அவருடன் பேசுவோகூடத் தயாராக எவரும்
இருப்பதில்லை. அரசாங்கம் இந்நோய் பற்றிய
விழிப்புணர்ச்சியை ஏற்படுத்துவதற்காக
முயன்றபோதும் கூட மக்களிடம் அதே
நிலைதான் இருக்கின்றது. இந்நோய்க்கு மருந்து
கிடையாது. மரணம்தான் முடிவு என்ற
பயங்கரமான உண்மைதான் மக்களை
இவ்வாறு நடந்துகொள்ளத் தூண்டுகிறது.
அன்பும், ஆதரவும் செலுத்தப்படவேண்டிய
நோயாளிகள் சமுதாயத்தால் வெறுத்து
ஒதுக்கப்பட்டு மனவேதனையிலேயே விரைவில்
மரணம் அடைந்துவிடுகின்றனர்.

இது மட்டுமல்லாமல் பிரபலமானவர்
களைத் தாக்குவதற்குக்கூட அவர்களுக்கு
எய்ட்ஸ் உள்ளது என்ற வதந்தியைக் கிளப்பித்
தங்கள் பழிதீர்க்கும் படலத்திற்கும் இதனை ஒரு
ஆயுதமாகக் கடைப்பிடிக்கின்றனர்.

இன்றைய சமுதாய நிலை

நாம் வளர்ந்துள்ள பிறநாடுகளோடு
ஒப்பிடும்போது மிகவும் பின்தங்கிய நிலையில்
உள்ளோம். பொருளாதாரப் பிரச்சனையும்
நம்மை ஆட்டுவிக்கின்றது. இத்தகைய
தருணத்தில், அதிபயங்கரமான இந்நோயுடன்
போராடும் நிலைக்கு நாம் தள்ளப்பட்டுள்ளது
வருந்தக்கூடிய ஒரு விஷயமாகும்.

பொதுவாக இளைஞர்களைப்
பொருத்துதான் அந்த நாட்டின் எதிர்காலம்
அமையும். ஆனால் பாரதத்தின்
இளைஞர்களோ பல சமுதாயச் சீர்கேடுகளால்
தாக்குண்டு பொறுப்பற்றவர்களாகி
விட்டார்கள். எனவேதான் பொன்னான
தங்கள் நேரத்தையும், உடல் வலிமையையும்

இந்நோய்க்குப் பலியிட்டுவிட்டார்கள். இந்நிலைமாறி இளைஞர்கள் தங்கள் பொறுப்பை உணரவேண்டும்.

வழிமுறைகள்

இந்நோய் பரவுவதற்குப் பலவழிகள் இருப்பினும் ஒருவர் தாக்கப்பட்டவுடனேயே தவறான உடலுறவினால் மட்டுமே அது தோன்றியிருப்பதாகக் கருதுகிறார்கள். இப்படிப்பட்ட தவறான எண்ணம் மாறவேண்டும். இந்நோயாளிகளைத் தொடுவதாலோ, அவருடன் உணவைப் பகிர்ந்து கொள்ளாதாலோ நோய் பரவுவதில்லை. தொலைக்காட்சியிலும், வானொலியிலும் உண்மையான தகவல்களை அவ்வப்போது ஒலிபரப்பிக் கொண்டுதான் இருக்கிறார்கள். ஆனால் பலரோ அது ஏதோ தேவையற்ற செய்தி என்பது போலவே கருதுகிறார்கள். இந்நிலை மாறவேண்டும். இந்நோய்க்கான மூலகாரணத்தையும், அது பரவும் வழிகளையும் அறிந்து அதை முற்றிலுமாக நீக்க வேண்டிய கட்டாயத்தில் நாம் இருப்பதை ஒவ்வொருவரும் உணரவேண்டும்.

தடுக்க வழிமுறைகள்

இந்தியாவில் அதிவிரைவில் பலர் பாதிக்கப்பட்டுள்ளார்கள் என்பது வருந்தக்கூடிய உண்மையாகும். 'ஒருவனுக்கு ஒருத்தி' என்ற நம்நாட்டின் பண்பாட்டைப் பின்பற்றினால் போதுமானதாகும். இன்று ஆடவரோடு சரிநிகர் சமமானமாகப் பல பிரச்சனைகளை எதிர்நோக்கும் துணிவு கொண்ட பெண், தங்கள் வாழ்க்கையைக் கெடுத்துக் கொண்டு இந்நோய் தோன்ற வித்தாகாமல், மனஉறுதியும், உடல் உறுதியும் கொண்டு சமுதாயத்தில் உயர்ந்த இடத்திற்கு வரமுடியும் என்பதை உணர்ந்து தங்கள் சக்தி

அனைத்தையும் ஆக்கப்பூர்வமான வழியில் செலவிடல் வேண்டும்.

இந்நோயைப் பற்றி ஒன்றுமே அறியாத இந்தப் பூமியில் பிறக்கும் பச்சிளங்குழந்தைகள் தன் தாய் பாதிக்கப்பட்டிருந்தால், கருவிடையே இந்நோய்க்கு ஆளாகும் கொடுமையான காணுகின்றோம்.

எவ்வளவு அவசரமான நேரத்தில் விபத்தில் சிக்குண்டவருக்கு எய்ட்ஸ் களற்ற இரத்தத்தைச் செலுத்துவது மருத்துவர்களும், பாதிக்கப்பெற்ற அறவினர்களும் உறுதியுடன் இருத்தல்வேண்டும்.

உள்ளி போன்ற மருத்துவ சம்பந்தப்பட்ட பொருட்களை உபயோகித்தவுடன் அவற்றை உடைத்துத்தான் குப்பைத் தொட்டியில் வீசவேண்டும். ஏனெனில் இவற்றை எடுத்துச் சென்று அவற்றைப் புதிது போலவே மீள்விப்பதைக்கு உட்படுத்தும் சில தனி நிறுவனங்கள் செயல்படுகின்றன. இவற்றை மனதில் கொண்டு இதுபோன்ற செயல்களை இடம் தராமல் இருத்தல் வேண்டும்.

முடிவுரை

'ஒழுக்கம் விழுப்பம் தரலான் ஒழுக்கம் உயிரினும் ஒம்பப் படும்'

என்ற வள்ளுவரது வாக்கியம் ஒவ்வொருவரும் மனதில் ஆழமாகக் கொள்ள வேண்டும். ஒழுக்கத்தின் இன்றியமையாத உணர்ந்துகொண்டு ஒவ்வொருவரும் தம் வாழ்க்கைப் பாதையைச் செம்மையாக அமைத்துக்கொண்டால் உயிர்க்கொலையே அற்ற சமூகத்தை விரைவிலேயே உருவாக்கி விடலாம். 'எழுச்சி கொண்டு, விழிப்பும் பெற்று, இந்நோயற்ற சமுதாயத்தை உருவாக்குவோம்' என்று ஒவ்வொருவரும் உறுதிமொழி எடுத்துக்கொள்ள வேண்டும்.

शब्द ज्ञान

बूझो तो सही ।

1	2	3		
4	10	5		
7	11			
13	8			
	12			

संज्ञा :

1. वृद्धि से नीचे : (3)
2. दास कवि पीथा बना । (3)
3. नारी, औरत । (3)
4. खून । (2)
5. लते का शृंगार । (2)
6. सिर्फ, केवल, पवित्र । (3)
7. आसमान में चमकने वाला । (2)
8. दुनियाँ, संसार । (3)
9. खरों से दारों :- (2)
10. हथ में या जेब में रखे जानेवाला कपड़े का टुकड़ा । (4)
11. संत में गड़बड़ 'सुमराका' । (4)
12. हद । (2)
13. सुरदा । (2)
14. हर नारी में यह मौजूद है । (3)
15. निगाह । (3)
16. हुकूमत । (2)

- ### पहेलियाँ
- आ) निम्नलिखित पहेलियों को बुझाने के लिए हिन्दी साहित्यकारों का ज्ञान होना जरूरी है ।
1. अगला कटे तो बने ये हाथ, पिछला कटे तो हो उजाला ।
 2. दुनिया हसीनों का मेला, भारत की भारती के मेले में यह दिल छिपा है ।
 3. कर लो नाम के तीन भाग, पिछले दो छोड़े तो हो मालामाल, पहले दो कटे तो ले लो सलाह । यह तो मिला अतीत का नाम, नवीन नाम के लिए तो, कर लो चन्द से प्रेम ।
 4. इस महान साहित्यकार का नाम न पूछो, है वह सबसे अलग, अनोखा ।
 5. आपने पढ़े हैं हजारों पाठ मगर इस नवनीत के प्रेमी का नाम तो बताए चार ही वेद ।
 6. सुप्रसिद्ध मियाँ के पिता श्री । मधुशाला और मधुकलश के प्रेमी ।

1. रामदास जी के पिता श्री । मधुशाला और मधुकलश के प्रेमी ।
 2. श्री रामदास जी के पिता श्री । मधुशाला और मधुकलश के प्रेमी ।
 3. श्री रामदास जी के पिता श्री । मधुशाला और मधुकलश के प्रेमी ।
 4. श्री रामदास जी के पिता श्री । मधुशाला और मधुकलश के प्रेमी ।
 5. श्री रामदास जी के पिता श्री । मधुशाला और मधुकलश के प्रेमी ।
 6. श्री रामदास जी के पिता श्री । मधुशाला और मधुकलश के प्रेमी ।
 7. श्री रामदास जी के पिता श्री । मधुशाला और मधुकलश के प्रेमी ।
 8. श्री रामदास जी के पिता श्री । मधुशाला और मधुकलश के प्रेमी ।
 9. श्री रामदास जी के पिता श्री । मधुशाला और मधुकलश के प्रेमी ।
 10. श्री रामदास जी के पिता श्री । मधुशाला और मधुकलश के प्रेमी ।
 11. श्री रामदास जी के पिता श्री । मधुशाला और मधुकलश के प्रेमी ।
 12. श्री रामदास जी के पिता श्री । मधुशाला और मधुकलश के प्रेमी ।
 13. श्री रामदास जी के पिता श्री । मधुशाला और मधुकलश के प्रेमी ।
 14. श्री रामदास जी के पिता श्री । मधुशाला और मधुकलश के प्रेमी ।
 15. श्री रामदास जी के पिता श्री । मधुशाला और मधुकलश के प्रेमी ।
 16. श्री रामदास जी के पिता श्री । मधुशाला और मधुकलश के प्रेमी ।
- संगीता मैनी
(III. वी.एम.सी. मौलिकी)

याद करो

सीढ़ी चढ़ते समय याद करो उन लोगों की
जिन्होंने सीढ़ियाँ बनायी हैं
उन्नति के मार्ग में कदम बढ़ाते हुए न भूलो
जिन्होंने तृण तुल्य भी तुम्हें सहारा दिया है ।

जिन्दगी की सफ़र में भूलना हरगिज़ नहीं उन्हें
जिन्होंने साथ निभाया है

लक्ष्य के संधान में हौसला बढ़ाते हुए
जो हर पल तुम्हें प्रेरित करते रहे ।

बुद्धिवाद की चमत्कार में बिसरो मत निज मन
जो ईश का वरदान है

तर्क जाल बुनने में भी जो तुम्हें/आशा उत्साह का
ताना-नाना संभालने देता है ।

विज्ञान-तकनीकी के मंजिल तो उजाले हैं/मत भूलना
यहाँ हार का अंधकार भी है

हार्दिक संवेदना का राज ही सत्य है

मानवता का दाता खुदा का यही बन्दा है ।

टी. गुणसुन्दरी
(III. बी.एस.सी. रसायन)

“अच्छी खबर सारे धूम्रपानों के लिए ।”

ड्रैगन तम्बाकू निगम ने अपनी पहली पच्चासवीं सालगिरह
पर सभी सिगरेट, बीडी - पीनेवालों को अपनी सबसे बड़ी
प्रतियोगिता में भाग लेने का अनुग्रह किया है । इसमें हर
धूम्रपान - व्यक्ति निश्चित ही विजेता है । सभी धूम्रपान
व्यक्तियों को हमारे मुख्य इनाम जीतने का यह सुनहरा मौका
है ।

पहला इनाम - केन्सर, अस्तमा

दूसरा इनाम - दिमाग का ट्यूमर

तीसरा इनाम - सभी तरह के हृदय रोग

प्रतिभागियों को हमारे कौन्सलेशन इनाम को जीतने का भी
यह अच्छा मौका है, जैसे धब्बेदार दाँत, भूख कम लगना,
सूझे हुए मसूड़े, साँस में बदबू, इत्यादि ...

“याद रखिये ! जितना ज्यादा धुआँ आप छोड़ेंगे उतना ही
ज्यादा आपके इनाम जीतने की संभावनाएँ बढ़ेंगी ।”

हमारे मज़ेदार इनाम आपकी राह देख रहे हैं ।
आप अगले विजेता हो सकते हैं ।

अधिक जानकारी के लिए आप अपनी 'एक्सप्रेस'
देखिए ।
विजेता !!! अपने इनामों की माँग नज़दीकी रकम
कीजिए !

(II. बी.एस.सी., संगणक विज्ञान)

सबसे

सबसे अच्छा मित्र - 'अपना हाथ'

सबसे अच्छा दिन - 'आज'

सबसे बड़ा पाप - 'भय'

सबसे बड़ी भूल - 'सम्य की बरबादी'

सबसे बुरी वस्तु - 'घृणा'

सबसे आसान काम - 'दोष निकालना'

सबसे उपयुक्त समय - 'अभी'

चरु नहत
(II. बी.एस.सी. संगणक विज्ञान)

दर्द भरे दिल की आवाज़

शायद हमारी किस्मत में
आपकी आँखों का सहारा नहीं ।
इस इबती हुई कश्ती के बचने के लिए
पास कोई किनारा नहीं ।
ऐ खुदा ! आपने ये कैसे दिन दिखलाए
कि हमारे आँसु बहते रहे और
वे अपना आँचल भी न लाए ।
हम धूप में पिघलते रहे और
वे बादल भी न बन पाए ।
तुम्हारे बिना हम दुखों को तो क्या,
खुशियों, को भी नहीं सह सकते ।
मरने को कहो तो अभी मर जाएँगे
लेकिन तुम्हारे बिना नहीं रह पायेंगे ।
पत्थर था यह मेरा दिल,
तूने मोम बना दिया ।
फिर उसमें बत्ती लगा कर,
दोनों तरफ से जला दिया ।

टी. लक्ष्मी
(I. बी.एस.सी. सांख्यिकी)

तेरी आँखें

जीवन की अँधेरी राहों में,
तेरी आँखों का सहारा चाहिए ।
इस डूबती हुई कश्ती को,
तेरी आँचल का सहारा चाहिए ।
तेरी आँखों के घाँव तले,
हमारा दिन निकले और शाम ढले ।
पल-पल तेरे साथ रहने का भाग्य मिले,
तो हमारे मन का फूल खिले ।
अँधियारे में भटकते हुए राही को,
उजियारा चाहिए,
इस डूबती हुई कश्ती को
तेरे आँचल का सहारा चाहिए ।

टी. गायत्री

(I. बी.एस.सी. सांख्यिकी)

आओ ! मनन करें

- जहाँ चाह वहाँ राह
Where there is a will there is a way.
मनम् इच्छन्तुर्वात्स मात्तकम् उच्छन्तु.
- तेता पाँव पसारिये जेती लम्बी सोर
Cut your coat according to your cloth.
वीरलुक्कु एम्पेर वीक्कम्
- जैसी करनी वैसी भरनी
As you sow, so shall you reap.
विणै विதைत्तवन् विणै अणुप्पान्,
तिणै विதைत्तवन् तिणै अणुप्पान्.
- बहती गंगा में हाथ धोना ।
To make hay while the sun shines.
एम्पेरु उर्णैण पोते त्राम्पुर्णिक्को क्कोण्.
- लोहे को लोहा काटता है ।
Diamond cuts diamond
मुण्णैण मुण्णैण्णाल् एणुप्पत्तु पोवाल
- चोर-चोर मौसेरे भाई
Birds of same feather flock together
इणम् इणैत्तौणु क्केरुम्.
- भूँह में राम बगल में छुरी
A wolf in lamb's skin.
पक्त्तौल् पोम्पत्तिय प्पुलि
- थोथा चना बाजे घना
An empty vessel makes more noise.
तिणैकुल् त्तुणुम्पत्तु
- तन्दुरुस्ती हजार नियामत है ।
Good heath is above wealth.
नेणाय्पुण्णै वाम्पुवै कुणैवण्णै सेल्वम्
- जो गरजते हैं वे बरसते नहीं
Barking dogs seldom bite.
कुणैक्कुम् नम्प क्कक्कात्तु.
- जैसा राजा वैसी प्रजा
As is the king so are the subjects.
तायैप्पोवाल पिण्णै, न्नावैल्पोवाल सेवै
- जैसे को तैसा
Tit for tat
आणैक्कुम् पाणैक्कुम् क्की
- जैसा देश वैसा भेष
While in Rome, do as Romans do.
एण्णौणु ओत्तु वाम्पु.
- सावन के अन्धे को हरा ही हरा सूझता है
Everything looks yellow to a jaundice - eyed.
मत्तुक्कण्णै क्काम्पावैल्ककारणुक्कुप्पु पाम्पुपुत्तैल्वाम्पु मत्तुक्कण्णै
- इलाज से बचाव अच्छा है ।
Prevention is better than cure.
वै. लक्ष्मी
(I. बी.एस.सी. सांख्यिकी)

SANSKRIT

"If one does not know Sanskrit, he is so much the poorer for it".

Without the knowledge of Sanskrit it is not possible to appreciate our Indian Culture and ideals asured in the great epics like Ramayana and Mahabharata as well as Kavyas and Dramas and poems of Mahakavi Kalidasa and other poets.

The Indian Constitution recognised the eternal merit of Sanskrit when it approved this language as one of our fifteen National Languages. The unique merit of Sanskrit lies in its outstanding achievement of the cultural unity of our great country.

India is revered and respected because of her spiritual and cultural greatness endowed by the valuable Sanskrit scriptures like Vedas, Puranas and Smritis. It is clear therefore that Sanskrit has been recognised on its special merit. It matters little though millions do not speak and write it. The other fourteen Indian languages have been accepted as National languages as millions speak and write them.

The term 'Sanskrit' as used now means 'well done' or 'Rectified'. The Vedas, the universally accepted first scripture of humanity were written in this language. The rituals and modes of worship mentioned in the Vedas are directly related to the Gods (Devas). There is also a deep rooted faith among the Indian Public that Sanskrit is the language of Devas. Hence this language was rightly called Daivi Vak (Deva Bhasha) during the Vedic period.

Panini, the great grammarian endowed this language with his famous grammar in the 7th century B.C. From then, this language was known as 'Sanskritam'.

A number of great works of eternal value like Ramayan, Mahabharata, Puranas, Darshanas and equally valuable poetic and dramatic works of Kalidasa, Bhasa, Magha, Bharavi and the likes were written in Sanskrit language. Besides, the great sciences indispensable to the life and progress of humanity like Astronomy, Astrology, Medicine, Architecture, Physical Sciences and other branches of knowledge were for the first time written in Sanskrit alone.

Even a layman of the olden days was quite able to understand and appreciate these great works though unable to speak in Sanskrit. But the Sanskrit scholars of olden days acquired the rare ability to speak fluently in this language. Even in the modern days we know of several eminent scholars in India and abroad having the ability to speak fluently in this language. It is

therefore needless to say that Sanskrit was ever a living language. It will continue to be so as long as civilization exists.

People all over the world thirsting for knowledge have been evincing great interest to study Sanskrit in the days of distant past. The interest has gathered momentum in the modern times.

संस्कृतावाणी

सरला सरसा संस्कृतवाणी
जयति मङ्गला संस्कृतवाणी ।
वेदहिमाद्रेश्चिरं वहन्ती
विमला गङ्गा कल्याणी ॥

अङ्गानां धाराभिरुदारा
उपनिषदामपि निहितविचारा ।
दर्शन - तन्त्र - पुराण - स्मृतितति
काव्य - कथा - नाटक - परिवारा ॥
सूक्ति - सुधा - पानं भुवि कुर्वन्
भवति सुखी सकलः प्राणी ॥

अतुलो यस्याः शब्दागारः
शास्त्राणां विपुलो विस्तारः ।
नीचैरुच्चैरभितः परितः
शुद्धा, क्वापि न तत्र विकारः ॥
चिन्तन - मनन - निदिध्यासनतो
विज्ञानानां निर्माणी ॥

ज्ञानं मानवतायाः वितरति,
विश्वप्रेम दिशन्ती विहरति ।
समता - ममता - समादराणां
भावः प्रतिजन - हृदयं प्रसरति ॥
वन्दे तां संयोग्य भक्तितो
विनतशिराः स्वीयौ पाणी ॥
जयति मङ्गला संस्कृतवाणी ।

T. Gunasundari
III Chemist

॥ संस्कृतिः संस्कृताश्रिता ॥

भाषासु रस्या, मधुरा, दिव्या (गीर्वाणभारती) संस्कृतं पुरा भारतीयानां लोकप्रियभाषा आसीत् । अद्यापि सर्वासु भारतीयसु प्रान्तीयसु भाषासु प्रतिशतकं षष्टिशब्दाः संस्कृतभाषायाः एक सन्ति । तमिल-तेलुगु-मलयाल-कन्नड भाषासु अपि संस्कृतभाषायाः संस्कृता शब्दाः व्यवहियन्ते ।

अस्यां भाषायां अनेकधर्मग्रन्थाः सन्ति। वेद - रामायण - महाभारत - गीता - उपनिषदादयः ग्रन्थाः संस्कृतभाषायां लिखिताः सन्ति । संस्कृत भाषायाः अध्ययन् विना भारतीयसंस्कृतेः ज्ञानं असंभवम् । संस्कृतज्ञानं विना भारतीय सभ्यतायाः संस्कृतेः च ज्ञानं न लभ्यते ।

The beginnings of Indian philosophy can be found in the hymns of the Rigveda and the Atharvaveda which speculate on the origin of the world and on the eternal principle by which it is created and maintained. The Upanishads contain the germs of all the different schools of philosophy which were later systematised in manuals. Six orthodox systems of Philosophy have been recognised. They are न्याय, वैशेषिक, सांख्य, योग, मीमांस and वेदान्त ।

The doctrine of transmigration and the doctrine of salvation which puts an end to transmigration are common to all the six systems. All are agreed that salvation is attained by knowledge but they differ in the nature of the knowledge to be acquired and in the condition of the soul after attaining Moksha.

Atman is the one and only source of Supreme Bliss and hence the only desirable thing worth meditating upon. It is the ultimate goal of human existence and one who earnestly aspires to reach the goal is a true seeker.

Atman is the unseen seer, the unheard hearer, the unthought thinker and the unknown knower. It is the inner controller of the body, senses, mind and intellect.

अक्षुः श्रोत्रं तदपाणि पादम्

"Atman has no eyes, no ears, no hands and no feet"

- Mundakopanishad

अनन्तरचात्मा विश्वरूपो ह्यकर्ता

Atman is infinite, it is of cosmic form and actionless.

- Svetasvatara Upanishad

तत्सत्यं स आत्मा
That is truth; that is Atman

- Chandogyopanishad

एषत आत्मा सर्वान्तरः

He is the indweller of all ; He is your Atman.

- Brihadaranayakopanishad

Knowledge is not instrumental in knowing the Atman which is Absolute Awareness.

स्वबोधे नान्यबोधेच्छा बोधरूपतया न ।
न दीपस्यान्यदीपेच्छा यथा स्वान्प्रकाशने ॥

To see the light of a lamp we do not need another light. Similarly, to realize the Atman which is unalloyed awareness there is no need of the agency of knowledge.

देहान्यत्वात्त्र मे जन्मजरकर्मत्यादयः ।
शब्दादिविषयैः सङ्गो निरीन्द्रियतया न च ॥

Since Atman is different from body, its birth, growth, decay and death do not affect it. Since Atman is devoid of sense organs, sense objects do not influence it.

अमनस्त्वान्न मे दुः खरागद्वेषभयादयः ।
अप्राणो ह्यमना शुभ इत्यादि क्षुतिशासनात् ॥

Atman says, "As I am separate from the mind and exist apart from it, I am devoid of the emotions of sorrow, love, hate and fear. The scriptures emphatically declare that I am the Atman distinct from mind and life force and hence pure and taintless.

Hence Atman who is absolute knowledge and resplendent in the heart like the fully risen sun dispels the darkness of ignorance. He is self luminous and illumines everything. He is all pervasive and substratum of the Universe. So, marching towards the achievement, everyone should try to reach the goal and end with salvation which is the eternal bliss.

V. Anusha
Statistics

“विद्या परं भूषणम्”

Sanskrit has always held a unique place in our country's rich culture and tradition. This eternal language has imparted a unity of purpose, a continuity of tradition, and a sense of national integration to the people of a vast subcontinent, despite the diversity of its customs, manners and languages.

Subhashitani or good sayings are wise, noble and strikingly original utterances on moral sentiments which are found in almost every work in Sanskrit language. The nature of this class covers a wide range of topics such as "राजनीति or Rules on political policy"; "लोकनीति or practical hints on worldly wisdom and social relationships" and "धर्मनीति or codes of virtue and moral conduct. The works of this type are sometimes composed by the authors themselves but more often collected together from well-known authors and arranged or rewritten to suit the literary needs.

Subhashitani gives a clear explanation on the values and purpose of Education. In a world where Education has taken up more of a commercial value, works like subhashitani are a constant reminder that Education is not just materialistic but also aims to impart knowledge regarding morality, character and spirituality.

मातेव रक्षति पितेव हिते नियुङ्क्ते
कान्तेव चाभिरमयत्यपनीय खेदम् ।
लक्ष्मीं तनोति वितनोति च दिक्षु कीर्तिं
किं किं न साधयति कल्पलतेव विद्या ॥

Learning protects like a mother and guides us on the right path like a father. Like a beloved wife, it delights us removing our affliction. It gives us wealth and spreads our fame in all directions. Learning is like a Kalpaka tree and there is nothing whatever which it cannot secure for us.

विद्या नाम नरस्य रूपमधिकं प्रच्छन्नगुप्तं धनं
विद्या भोगकरी यशस्सुखकरी विद्या गुरुणा गुरुः ।
विद्या बन्धुजनो विदेशगमने विद्या परा देवता
विद्या राजसु पूजिता न तु धनं विद्याविहीनः पशुः ॥

Learning, of course, is a great beauty for man and it is a secretly protected treasure. Learning gives enjoyment, fame and comfort. Learning is the preceptor of all preceptors. While travelling in foreign lands, learning is a relative. Learning is the greatest of deities. Learning and not wealth is adored even among kings. One who is devoid of such learning is a beast.

सर्वद्रव्येषु विद्यैव द्रव्यमाहुरनुत्तमम् ।
अहार्यन्वादनर्घ्यन्वादशयत्वाच्च सर्वदा ।

Of all kinds of wealth, learning is declared to be the best; because it cannot be robbed, it is inexhaustible and it is ever inexhaustible.

हर्तुर्न गोचरं याति दत्तं भवति विस्तृतम् ।
भ्रातृभिर्भाज्यते नैव विद्यारत्नं महाधनम् ॥

The gem of learning is the greatest treasure because it can never be carried off by thieves, it increases as it is given to others and it cannot be partitioned among brothers.

विद्या ददाति विनयं विनयाद्याति पात्रात्ताम् ।
पात्रत्वाद्धनमाप्नोति धनाद्धर्मं ततः सुखम् ॥

Learning produces character; by character one attains worthiness (for gifts); by such worthiness one obtains wealth; with wealth he performs acts of charity and thereby acquires (lasting) happiness.

येषां न विद्या न तपो न दानं
ज्ञानं न शीलं न गुणो न धर्मः ।
ते मर्त्यलोके भुवि भारभृताः
मनुष्यरूपेण मृगाश्चरन्ति ॥

Those who possess no learning, no penance, no charity, no wisdom, no character, no merit and no righteousness are a mere burden to this earth. They are merely beasts roaming about in the shape of human beings.

केयूरा न विभूषयन्ति पुरुषं हारा न चन्द्रोज्ज्वला
न स्नानं न विलेपनं न कुसुमं नालेकृता मूर्धजा
वाण्येका समलङ्करोति पुरुषं या संस्कृता धार्यते
क्षीयन्तेऽखिलभूषणानि सततं वाग्भूषणं भूषणं ॥

A person though adorned with ornaments of precious gems, gold and stones is not truly adorned unless he is educated. Only the learning of the pure and refined language (Sanskrit) which a person possesses adorns him. The ornament of learning is the true ornament for all time.

विद्यायाऽमृतमश्नुते

S. Ind
I. Statist



